3/12/02

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283 Inst # 2002-13343

03/21/2002-13343 10:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 32.00

20020571650290

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

070499389825

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 5, 2002, is made and executed between BRUCE L KOPPENHOEFER, whose address is 137 MISSION CIR, MONTEVALLO, AL 35115 and DIANA L KOPPENHOEFER, whose address is 137 MISSION CIR, MONTEVALLO, AL 35115; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1900 5th Avenue North, Birmingham, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 10, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 09/27/99 DEED INSTRUMENT # 1999-40224.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 4, BLOCK 4, ACCORDING TO THE SURVEY OF MISSION HILLS, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 137 MISSION CIR, MONTEVALLO, AL 35115.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$35,000.00 to \$47,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Constitute to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 5, 2002. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

DIANA L KOPPENHOEFER, Individually

LENDER;

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ROSE WAITHAKA Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

	IVIDUAL ACKNOWLEDGMENT	
STATE OF Alchans)	
) SS	
COUNTY OF Jefferson)	
NOPPEINDEFEN, whose names are signed to the	I for said county in said state, hereby certify that BRUCE L KOP oregoing instrument, and who are known to me, acknowledged be they executed the same voluntarily on the day the same bears dat	efore me on this day that
Given under my hand and official seal this	5 day of March, 2000	_
My commission expires $8/4/200$	Motary Public	lh.
	ENDER ACKNOWLEDGMENT	<u> </u>
	ENDER ACKNOWLEDGMENT	
STATE OF <u>Alabama</u>	ENDER ACKNOWLEDGMENT)) ss	
)	
STATE OF <u>Alabama</u> COUNTY OF <u>Jefferson</u>)) SS }	A. Br. 290.5
STATE OF Alabama COUNTY OF Telferson I, the undersigned authority, a Notary Public in and) SS) or said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known and the said who is known as	wn to me, acknowledged ority, executed the same
STATE OF Alabama COUNTY OF Telferson I, the undersigned authority, a Notary Public in and before me on this day that, being informed of the) SS) or said county in said state, hereby certify that a corporation, is signed to the foregoing, and who is known.	ority, executed the same

LASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL S:\CF\LPL\G201.FC TR-63316 PR-19

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