STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, FIRS	T CHOICE FUNDING INC
hereby transfers, assigns and conveys to BANK BOSTON, N	iA . 15 Westminster Street Down RI
all its right, title, interest, powers and options i	in, to and under that certain
Mortgage dated 4-13-99 from CHARLES TH	IOMAS SMITH &
JULIE C SMITH	
toFIRST CHOICE FUNDING, INC.	· · · · · · · · · · · · · · · · · · ·
recorded in Real Volume 1999 - 1 10842, Page	on 4 21 99
in the Probate Office of SHELBY County, Alaba	ama, as well as to the land
described therein and the indebtedness secured thereby.	
IN WITNESS WHEREOF, the undersigned has here	eunto set its hand and seal this
day of, 19 99)
	
ATTEST: FIRST CHOIC	CE FUNDING, INC.
	22 1 01 (13 11 (C), 11 (C).
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127/ Low Hul	Mo
James C. Moore, Exec. Vice President Zack Rogers, III,	President
	7 7
STATE OF ALABAMA	
JEFFERSON COUNTY CORPORATE NOTAL	RY ACKNOWLEDGEMENT
Personally appears before me the undersigned authority in and for the above styled	
jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged	
that they are the President and Exec. Vice President, respectively of FIRST CHOICE	
FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing	
instrument and affixed the corporate seal of said corporatio	n, after being duly authorized
so to act.	
Given under my hand and official seal of office this _	30TH day of
APRIL , 19 99 /	
Syrill	M. Hawais
Notary Public	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
My Commission E	Expires: 75 8000
THIC INCTUINATION DREDANCE DAY OF THE	
THIS INSTRUMENT PREPARED BY: De Etta Aigner FIRST CHOICE FUNDING, INC.	Inst # 2002-13300
200 CHASE PARK SOUTH STE 200	Inst
BIRMINGHAM, AL 35244	
(205) 985-4611	
Record & Return to: 9101197655	
	03/21/2002-13300 CERTIFIED
Attn: Payoff Department	03/21/2002-13300 09:21 AM CERTIFIED
Mortgage Lenders Network USA, Inc 213 Court Street	THE PARTY AND THE PARTY OF THE
Middletown, CT 06457	DOI HSB