

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Loan Servicing Release  
PO Box 4897  
Montgomery, AL 36103

**DISCHARGE OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan # 02900093000111072**  
**Original Borrower: JAMES E. GREENE JR. AND RHONDA A. GREENE**  
**Original Principal Amount: 14,000.00**  
**Original Beneficiary: REGIONS BANK**  
**Date Recorded: 03/28/2001**  
**Mortgage Book: Page: Instrument: 2001-11372**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 14, 2002.

By: *Cindy Vick*  
Cindy Vick, Officer



**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, *Barbara A. Stanford*, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on March 14, 2002,

*Barbara A. Stanford*  
(NOTARY)



Document Prepared By VANESSA COLLINS PO Box 4897 Montgomery, AL 36103  
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026  
2002/03

Inst # 2002-13104  
03/20/2002-13104  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00