This form provided by		SEND TAX NOTICE TO:			
SHELBY COUNTY ABSTRACT & TITLE CO., INC		. (Name) Lee Grant Gober			
P. O. Box 752 - Columbiana, (205) 669-6204 (205) 669-6291	· · · · · · · · · · · · · · · · · · ·	(Address)	Tyrus Sockwell		
(203) 009-0204 (203) 009-0271	142 (200) 007 3130	(1100100)	119 Bolton Lun		
This instrument was prepared by:	MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051		Columbian, Aln		
Form 1-1-27 Rev. 4/99 REVA DED A NECES DESERVED. Securios Tiello		on Teves			
WARRANTY DEED - Stewart Title	- msurance Corporation of House	OII, I CAAS			
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY THES	E PRESENTS,			
That in consideration of One Twe	lve Thousand Two Hundre	ed Fifty and	d no/100		
to the undersigned grantor (whether o Billy Joe Watson, Jr. an			the receipt whereof is acknowledge	ed, I or we,	
(herein referred to as grantor, whether	er one or more), bargain, sell and	convey unto			
Lee Grant Gober Tyrus Sockwell (herein referred to as grantee, whethe	r one or more), the following des	cribed real estate	e, situated in		
She1by	County, Alab				
A part of the North 1/2 of part of the SW 1/4 of the particularly described as Township 21 South, Range distance of 1325.68 feet distance of 1008.06 feet distance of 1834.02 feet distance of 1147.64 feet Richardson, dated July 9	s SW 1/4 of Section 28, s follows: Beginning a 1 West; thence South 0 to a point; thence Nor to a point; thence Nor to a point; thence Sou to the point of beginn	Township 2 t the North degrees 23 th 87 degre th 0 degree th 60 degre	1 South, Range 1 West, west corner of Section minutes 24 seconds Eas es 12 minutes 48 seconds 23 minutes 24 seconds es 58 minutes 04 second	more 33, t a s East, a West a	
Subject to taxes for 200 permits of record.	2 and subsequent years,	easements,	restrictions, rights o	f way and	
	I	nst ‡ 200	12-12771		
		3/18/200	2-127/1 COTTETED		
	t cr	SHELBY COUNTY JUI	ERTIFIED OGE OF PROBATE		
		OO1 CH	123.50		
TO HAVE AND TO HOLD to the sa And I (we) do for myself (ourse their heirs and assigns, that I am (we unless otherwise noted above; that I heirs, executors and administrators sh the lawful claims of all persons.	elves) and for my (our) heirs, exe e are) lawfully seized in fee sim (we) have a good right to sell a	ecutors, and adn ple of said pren nd convey the s	ninistrators covenant with the said nises; that they are free from all ame as aforesaid; that I (we) wil	encumbrances, l and my (our)	
IN WITNESS WHEREOF, we	have hereunto set	our	hand(s) and seal(s), this	14th	
	2002				
day of March	,·				
		<i>b</i>	. 1 0		
	(Seal)	Dilly Ja	Water ().	(Seal)	
	/O 1)	Billy Jose W	Jatson, Jr.	(Caal)	
	(Seal)	3.0.	< 10 Dates	(Seal)	
	(Seal)	Pamela S. W	Vatson	(Seal)	
STATE OF ALABAMA	}				
SHe1by COUNTY)	General Acknow	/ledgement		
I, the undersigned authori	tv	ع <u>م 1.1 ا</u>	ota hambu samifu that Dillia Ta	o Watson	

March

Notary Public

A.D., 2002

My Commission Expires: 10/16/04

voluntarily on the day the same bears date.

Given under my hand and official seal this ____14th__ day of _____