STATE OF ALABAMA   )

COUNTY OF SHELBY   )

RELEASE OF LIEN

    KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of __ONE HUNDRED SIXTY EIGHT DOLLARS AND 64/100 ($168.64)__ receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge __PAUL ORMAN__ from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of __2001__, to the following described property:

    Lot 45, according to the survey of Riverchase Country Club, 4th Addition, a recorded in Map Book 21, Pg. 8, in the office of the Judge of Probate, Shelby County, Alabama.

    The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in __Instrument #2002-03587__, of the lien records of __Shelby County__, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

    Executed on this __7th__ day of __March__ , 2002

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: _____

Its: President

STATE OF ALABAMA   )

COUNTY OF   )

    I, the undersigned Notary Public, in and for said State at Large, hereby certify that _Paul R. Maguire_ , whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

    Given under my hand and official seal, this __7th__ day of __March__ , 2002.

_____
Notary Public

MY COMMISSION EXPIRES DEC. 16, 2003