

**PREPARED BY:**

CMI  
P.O. BOX 1800  
FARMINGTON HILLS, MI 48333-9904  
CMI ACCOUNT #9090096499  
PREPARED BY: DAFFANI D. BROADEN  
TELEPHONE # 1-800-736-6006  
MIN:

WHEN RECORDED, RETURN TO:  
STEVEN B CRANE  
1084 KNOLLWOOD DR  
BIRMINGHAM, AL 35242-2406

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STEVEN B CRANE OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE TO SOUTHERN CAPITAL RESOURCES, INC. DEED BEARING THE DATE OF NOVEMBER 30, 1999, RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN THE MORTGAGE BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. 1999-18863 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

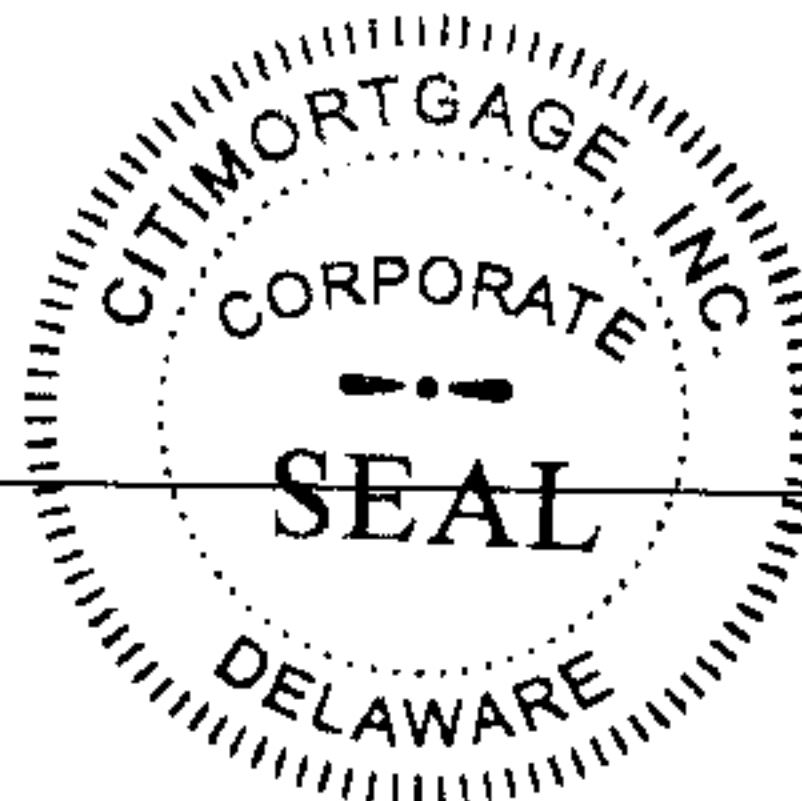
SEE ATTACHED LEGAL DESCRIPTION

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JANUARY 21, 2002.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: *P. Reeder*  
P. REEDER  
ASSISTANT SECRETARY



STATE OF MICHIGAN     )  
                                  ) ss  
COUNTY OF OAKLAND    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. REEDER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 21, 2002.

*Rosaleen Zoli*  
NOTARY PUBLIC


ROSALEEN ZOLI  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Expires 9-14-2005

03/12/2002-11875  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

**EXHIBIT "A"**

Lot 928, according to the Survey of Highland Lakes, 9th Sector, Phase 1, an Eddleman Community, as recorded in Map Book 24, Page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 9th Sector, recorded as Instrument #1998-29634 in the Probate Office of Shelby County, Alabama ( which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Inst # 2002-11875

03/12/2002-11875  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1999-48863

12/03/1999-48863  
08:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
013 CJ1 442.45

Zip Code]

("Property Address")

BIRMINGHAM