

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by L ELAINE MARTIN & DANIEL S MARTIN, of the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on NOVEMBER 15, 2000, securing the principal sum, of \$8692.05 and duly recorded in Mortgage Book 2000, Page 39574, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 15TH FEBRUARY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact, and the act and deed of

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15TH day of FEBRUARY, 2002.

My Commission expires: FEBRUARY 22, 2005

  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by

L. WILLIAMS PO BOX 36129 BHAM, AL 35236

  
(Signed)

070-00173 (10-14-01) UN2541

Inst # 2002-11641

03/11/2002-11641  
02:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00