NSFSB#: 311384 Pool#: 612622 FNMA#: 1678448836

GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

ELVA ANDERSON, WIFE AND JAMES ANDERSON, HUSBAND

and recorded in Real Property in Mortgage Book , page and/or Doc # 2001-40997 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 01/23/02 NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

(seal)

By: Chris Jones

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones whose name as Vice President

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 23rd day of January, 2002

M. Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

NSGM2 JD 71JD Y

M. CARLBERT
COMM. #1269310
Notary Public-California
103 ANGELES COUNTY
Ny Comm. Exp. June 30, 2004

Inst # 2002-11574

