

AMIC LOAN NO.: 0000781767

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED OCTOBER 30, 1996 AND EXECUTED BY: JOHN HUDSON SNYDER AND WIFE, BARBARA G. SNYDER TO SCOTT MORTGAGE CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INST#1996-36913, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 28, 2002.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
BY [Signature]  
LENORA JAMES A.V.P.

ATTEST:

BY: [Signature]  
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF FEBRUARY 28, 2002 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF FEBRUARY 28, 2002.

MY COMMISSION EXPIRES



Latisha R. Kersey  
MY COMMISSION # 00860598 EXPIRES  
August 3, 2003  
BONDED THROUGH FAIN INSURANCE, INC.

(SEAL)

[Signature]  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

SM002

Inst # 2002-11466

03/11/2002-11466

10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00