

CBR1253

Inst # 2002-11400

Recording Requested By/Return To:

CHRISTOPHER BATTLES  
3150 HIGHWAY 52 W.  
PELHAM, ALABAMA 35124

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., Its Successors and/or Assigns, a corporation organized and existing under the laws of the State of Florida (herein "Assignee"), whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256, a certain Mortgage dated FEBRUARY 27, 2002, made and executed by LYNN ALISON JONES AND BRYAN FREDERICK NORMAN, BOTH SINGLE PERSONS

whose address is 126 STONEHAVEN TRAIL  
PELHAM, ALABAMA 35124

to and in favor of  
COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County. State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWO THOUSAND SEVEN HUNDRED FIFTY AND NO/100 -----  
(\$ 102,750.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 2002) of the 11399 Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (3512)

12/96

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7201

Alabama Assignment

Initials: \_\_\_\_\_

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03/11/2002-11400  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17.00

CBR1253

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 27, 2002

C. L. Long  
Witness  
Julie Bowman  
Witness  
Staci Jones  
Attest

COLONIAL BANK

(Assignor)  
By: Glenn A. Garrett, Jr.  
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966  
[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Originator of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 27th day of February, 2002

Jennifer  
[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

## **EXHIBIT "A"**

**Lot 401, according to the Survey of The Village at Stonehaven, Phase 4, as recorded in Map Book 29, Page 12, in the Probate Office of Shelby County, Alabama.**

Inst # 2002-11400

03/11/2002-11400  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JOS MEL 17.00

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