

RECORD AND RETURN TO
TRANSCONTINENTAL
100 CONCOURSE PKWY STE 310
BIRMINGHAM, AL 35244

When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
800 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Inst # 2002-11198

03/08/2002-11198
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

TRANSFER AND ASSIGNMENT

STATE OF AL

COUNTY OF

FOR VALUE RECEIVED, the undersigned **FOUNDATION FUNDING GROUP, INC. DBA GREATSTONE MORTGAGE** does hereby grant, bargain, sell, convey, assign and deliver unto **CHASE MORTGAGE COMPANY** its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF
MORTGAGOR

BOOK 2001 PAGE 17572 COUNTY SHELBY STATE
ALABAMA

BILLY D. EARNEST JR.

*Recorded 5-3-2001
IN STRUMENT # 2001-17572*

LEGAL DESCRIPTION ~~SEE ATTACHED~~
Lot 36, Survey of Brookhollow, Second Sector MB 17 P 14, Probate Office

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **CHASE MORTGAGE COMPANY**, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **FOUNDATION FUNDING GROUP, INC. DBA GREATSTONE MORTGAGE** as owner of said mortgages has caused these presents to be executed this the 15TH day of MARCH, 2001

ATTESTED

BY: *[Signature]*
COREY G. BROWER
PRESIDENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BY: *[Signature]*

STEVEN A. COHN
CHIEF OPERATING OFFICER

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that STEVEN A. COHN and COREY G. BROWER whose names as CHIEF OPERATING OFFICER and PRESIDENT respectively, of FOUNDATION FUNDING GROUP, INC. DBA GREATSTONE MORTGAGE are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 15TH day of MARCH, 2001

[Signature]
Notary Public **JORGE SOCORRO**

My commission expires: _____

ALNAN1 - 05071998



Jorge Socorro
MY COMMISSION # CC891199 EXPIRES
November 29, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

Doc Prep Plus, Inc.