

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 620783912

Inst # 2002-10954

03/07/2002-10954
09:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DO1 CH 11.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 1st, 2002, executed by

MICHAEL E. INGRAM, Single, Individual

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 10953 Shelby County Records.
State of ALABAMA described hereinafter as follows:

LAND SITUATED IN THE CITY OF CALERA, SHELBY COUNTY, ALABAMA DESCRIBED AS:

Lot 65, according to the Survey of Savannah Pointe Sector II Phase III, as recorded in Map Book 29, Page 13, in the Probate Office of Shelby County, Alabama.

Date of Execution: 03/01/02

ALSO KNOWN AS: 155 CHARLTON LANE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On March 01, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public My Commission Expires 02/08/05
County,

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CLAYTON T. SWEENEY, ATTORNEY AT LAW