Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

## DISCHARGE OF MORTGAGE

Trustmark National Bank #:0001034503 "Kramer" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/23/1999, made and executed by MICHAAEL R. KRAMER AND ANDREA M. KRAMER, MARRIED COUPLE to secure payment of the principal sum of \$173,725.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/30/1999 as Instrument No. 199952471 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank

On <u>February 11, 2002</u>

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON February 11, 2002, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKEL Notary Expires: 10/1/9/2002

★ Document Prepared By:

r notarial seal)

WILLIAM WORK WILLIAM WORK WILLIAM WORK WILLIAM WILLIAM

P.O. Box 522, Jackson, MS 39205 6
AMB-20020211-0002 ALSHELB SHELBY AL BAT: 3809/0001034503 KXALDOM1

Inst # 2002-10621

03/05/0011 10681
02:58 PM CERTIFIED
CHELBY COUNTY JUDGE OF PROBATE

oi ker <sup>13</sup>,