

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JAMES P. TSOKATOS  
KARIN A. TSOKATOS  
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/27/2000 and filed for record 10/31/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-37656, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all right, title, interest, claim and demand in and to the following described real estate situated the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of February, 2002.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: [Signature]  
Yaeko Hosobuchi  
Its: Assistant Secretary

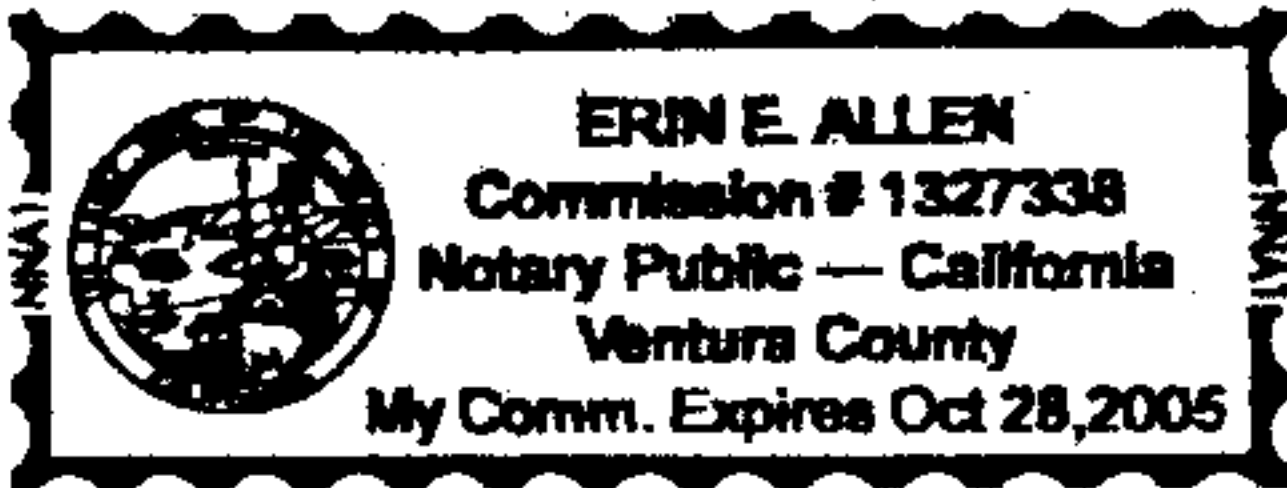
Attest:  
By: [Signature]  
Paulette E Feher  
Its: Assistant Secretary

Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Yaeko Hosobuchi and Paulette E Feher, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 19 day of February, 2002.



[Signature]  
Erin E. Allen  
Notary Public  
My commission expires 10/28/2005

Mail Recorded Satisfaction To:  
JAMES P. TSOKATOS  
98 GLYNN HOLLOW CIR  
COLUMBIANA AL 35051

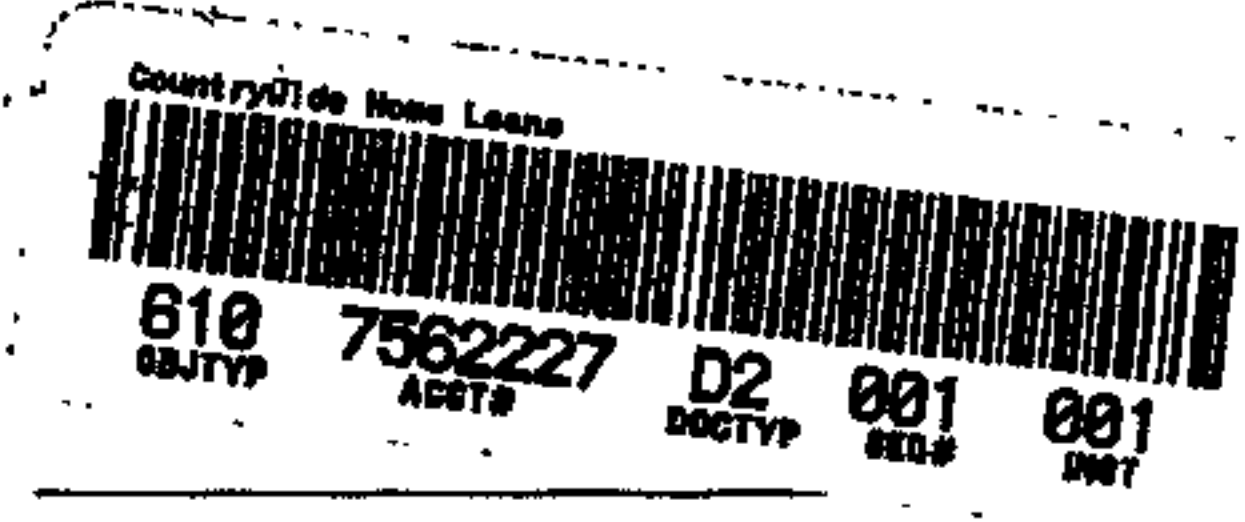
Document Prepared By: Yaeko Hosobuchi  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
Doc ID #00075622272005N

Inst # 2002-10358

03:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00



This Line For Recording Data

AP# 200007451

MORTGAGE

LN# 200007451

THIS MORTGAGE ("Security Instrument") is given on October 27, 2000. The grantor is James P. Tsokatos and Karin A. Tsokatos ; HUSBAND & WIFE MARRIED

("Borrower"). This Security Instrument is given to First Federal Bank

which is organized and existing under the laws of the United States of America, and whose address is 1300 McFarland Blvd, Suite 200, Tuscaloosa, AL 35406

("Lender"). Borrower owes Lender the principal sum of Two Hundred Forty Three Thousand Nine Hundred and no/100 Dollars (U.S. \$ 243,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 1, according to the Survey of Glynn Hollow, as recorded in Map Book 24, Page 96, in the Probate Office of Shelby County, Alabama.

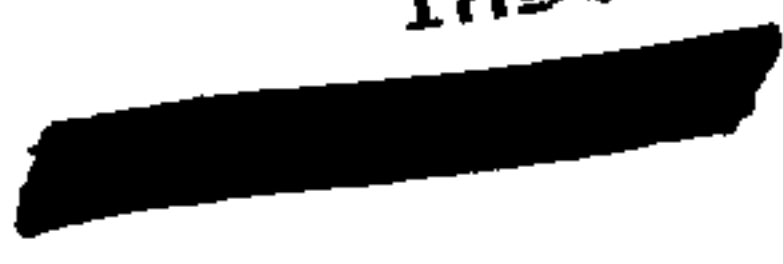
The proceeds of this loan have been applied toward the purchase price of the herein described property.

which has the address of 98 Glynn Hollow Circle, Columbiana, Alabama 35051 [Zip Code] ("Property Address"); [Street, City],

ALABAMA-Single Family-FHMA/FHLMC UNIFORM INSTRUMENT Form 3001 9/90 Amended 5/91 -BR(AL) (#212).02 VMP MORTGAGE FORMS - (800)521-7291 Page 1 of 8 MW 12/92.00



Inst # 2002-10358



/2002-10358 M CERTIFIED COUNTY JUDGE OF PROBATE 002 CH 14.00