

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
PAUL BROWN  
315 FLUE SONS CT  
HOOVER, AL 35226

Inst # 2002-09842

02/28/2002-09842  
01:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00


Loan #: 0070481155 LPS #: 365533 Bin #: 02-07-02VJ

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by PAUL S BROWN and SUZANNE W BROWN, HUSBAND AND WIFE to GE CAPITAL MORTGAGE SERVICES, INC. dated 11/9/98 and recorded on: 11/23/98 as Instrument #: 1998-46504 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 1117 COLONIAL DR, ALABASTER, AL 35007

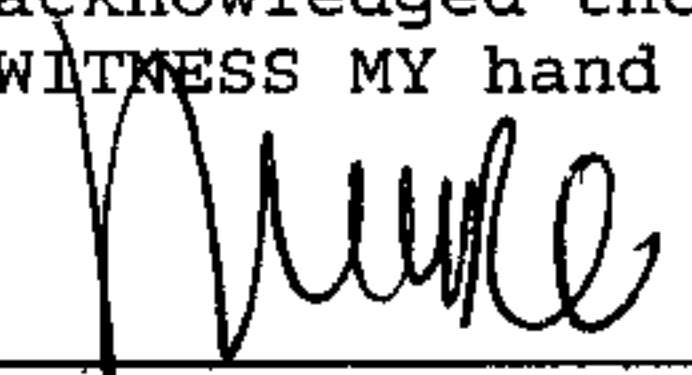
is PAID AND SATISFIED and is therefore discharged.

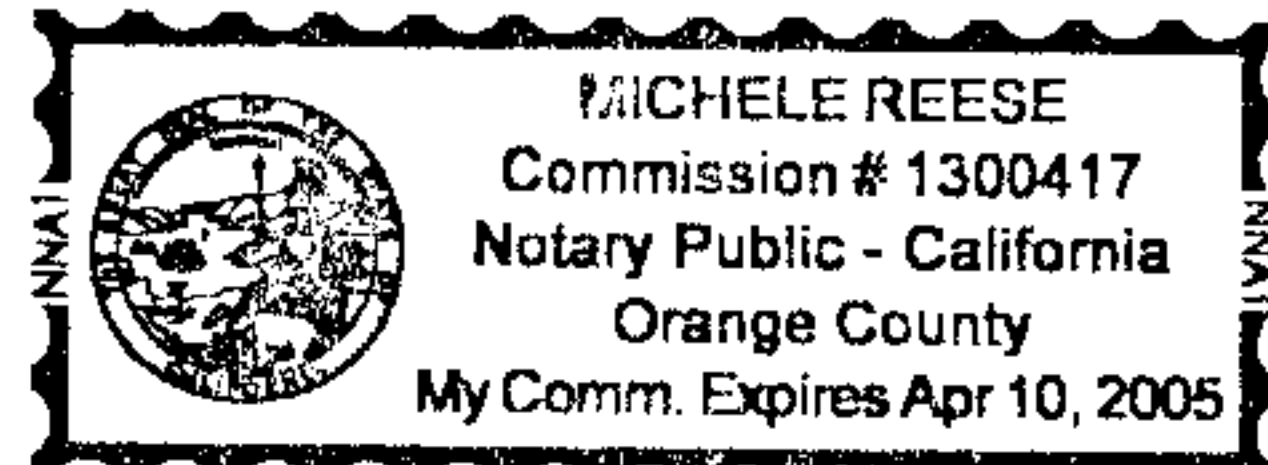
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, February 08, 2002  
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY  \_\_\_\_\_  
Joe Rojo, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF ORANGE

On February 08, 2002 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Joe Rojo, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.  
WITNESS MY hand and Notarial Seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #: )  
2/24/02