

CANCELLATION AND RELEASE

STATE OF: ALABAMA 52167
COUNTY OF: Shelby

The debt secured by the Real Estate Mortgage recorded in Book No. 354, Page 400, of the Mortgage Records in the Office of Probate, Shelby County, Alabama, from Clarence Carter and Maryn S. Carter to the United States of America and assigned to the Rural Housing Trust 1987-1 by virtue of Assignment of Mortgage recorded in Book No. __, Page __, of the Mortgage Records in the Office of the Judge of Probate, __ County, Alabama; having been paid in full or satisfied by a voluntary conveyance and the borrower-released from liability said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Rural Housing Trust 1987-1, has caused these presents to be signed the ____ day of DEC 18 2001, 20__, pursuant to the Pooling and Servicing Agreement dated September 14, 1987.

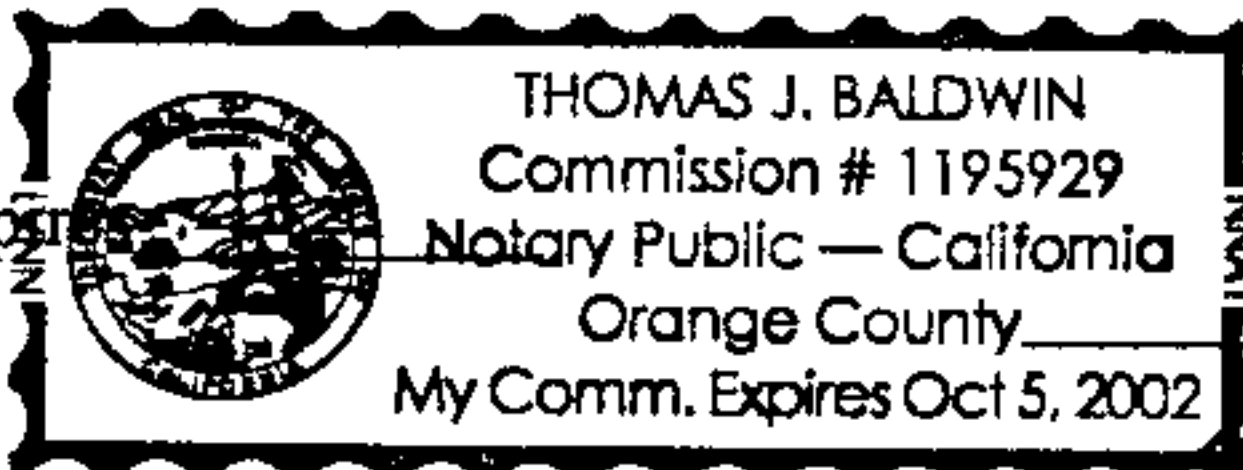
**Bankers Trust Company, not in its
individual capacity but solely as
Co-Trustee for the Rural Housing
Trust 1987-1.**

By: [Signature]
Kevin R. Fischer
Title: Vice President

**STATE OF CALIFORNIA
COUNTY OF ORANGE**

I, the undersigned, a Notary Public in and for said County in said state, do hereby certify that Kevin R. Fischer, as Vice President of Bankers Trust Company, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, his/her capacity as Vice President, executed the same voluntarily on the day the same bears date.

Given under by hand and **official seal**, this ____ day of DEC 18 2001

My commission expires My Comm. Expires Oct 5, 2002

[Signature] Signature

This form was prepared by Bankers Trust Company, Trustee for the RURAL HOUSING TRUST 1987-1, and the material in the blank spaces in the form was inserted by or under the direction of ____, Bankers Trust Company.

Prepared by: Grace Avery

Approved by: Gloria S. Castillo

Chase Manhattan
Attn: Flora Williams
1400 E. Newport Center Dr.
Deerfield Beach, FL 33442

02/25/2002-09052
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-09052