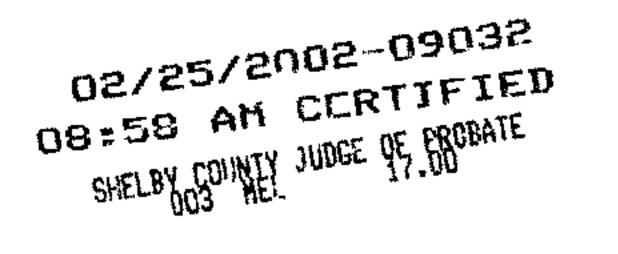
Recording Requested By/Return To:
WILLIAM H. HALBROOKS, ATTORNEY
1 INDEPENDENCE PLAZA, SUITE 704
HOMEWOOD, ALABAMA 35209

## ASSIGNMENT OF MORTGAGE

995MAL (9512) 12/95 Lender/Investor VMP MORTGAGI	Alabama Assignment E FORMS - (800)521-7291
FNMA - Multistate/1 Assignment of Mortgage	
the terms and conditions of the above-described Mo	- · · · · · · · · · · · · · · · · · · ·
under such Mortgage.	ssignee, its successor and assigns, forever, subject only to
County, State of ALABAMA described and the money due and to become due	, together with the note(s) and obligations therein thereon with interest, and all rights accrued or to accrue
No. 2002 ) of the 09031	
which Mortgage is of record in Book, Volume, or L	Liber No , at page (or as
	iginal Principal Amount)
(\$ 367,000.00 )	V
such Mortgage having been given to secure payment THREE HUNDRED SIXTY-SEVEN THOUSAND AND NO/10	t of
SEE EXHIBIT 'A' ATTACHED HERETO AND N	MADE A PART HEREOF FOR ALL PURPOSES.
of ALABAMA :	County, State
COLONIAL BANK following described property situated in SHELBY	upon the County, State
to and in favor of	
BIRMINGHAM, ALABAMA 35242	, 1
whose address is 4037 GREYSTONE DRIVE	
	THE FILE
a certain Mortgage dated FEBRUARY 12, 2002 MICHAEL E. LANIER AND LARKE L. LANIER, HUSBA	, made and executed by
7301 Baymeadows Way, Jacksonville, Florida 3	herein "Assignee"), whose address is 2256
a corporation organized and existing under the laws the State of Florida	
does hereby grant, sell, assign, transfer and convey HOMESIDE LENDING, INC., Its Success	ors and/or Assigns
2701 20th Place South, First Floor,	_
2701 Value Received, the undersigned noide	er of a Mortgage (herein "Assignor") whose address is



CBR1131

FEBRUARY 12. 2002
COLONIAL BANK
Witness (Assignor)  By: Then a. Jamet L.
Wigness (Signature)
Seal:
This Instrument Prepared By:  Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  McKinney, Texas 75069, 972-562-1966  [Corporate/Partnership Acknowledgment]
State of Alabama
County of <u>Jefferson</u> the undersigend
, a Notary Public in and for said County in said State, hereby certify that Glenn A. Garrett, Jr.
Glenn A. Garrett, Jr.
COLONIAL BANK  , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand this the 12th day of February; 2002  [Individual Acknowledgment]
State of County of
To Maron in and for said Connection and Connection
I,, a Notary in and for said County in said State.  hereby certify that  COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.
Given under my hand this the day of,
-995MAL(9512 1160B (9701) Pego 2 of 2

## EXHIBIT "A"

Lot 10, according to the Survey of Greystone - 1st Sector, 1st Phase, as recorded in Map Book 14, Page 91, in the Probate Office of Shelby County, Alabama.

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Inst # 2002-09032

02/25/2002-09032 08:58 AM CERTIFIED

SHELBY COUNTY JUNGE OF PRODATE 17.00