

Inst # 2002-09032

Recording Requested By/Return To:
WILLIAM H. HALBROOKS, ATTORNEY
1 INDEPENDENCE PLAZA, SUITE 704
HOMEWOOD, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
HOMESIDE LENDING, INC., Its Successors and/or Assigns ,
a corporation organized and existing under the laws of
the State of Florida (herein "Assignee"), whose address is
7301 Baymeadows Way, Jacksonville, Florida 32256 ,
a certain Mortgage dated FEBRUARY 12, 2002 , made and executed by
MICHAEL E. LANIER AND LARKE L. LANIER, HUSBAND AND WIFE ,

whose address is 4037 GREYSTONE DRIVE
BIRMINGHAM, ALABAMA 35242
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
THREE HUNDRED SIXTY-SEVEN THOUSAND AND NO/100
(\$ 367,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. 2002) of the 09031 Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

02/25/2002-09032
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 17.00

CBR1131

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 12, 2002

Julie B. Borne
Witness
Mark Jones
Witness
C. Long
Attest
Seal:

COLONIAL BANK

By: Glenn A. Garrett Jr.
(Assignor)
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, _____ the undersigned

_____, a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 12th day of February, 2002

Jennifer Cross

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Lot 10, according to the Survey of Greystone - 1st Sector, 1st Phase,
as recorded in Map Book 14, Page 91, in the Probate Office of Shelby
County, Alabama.

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