

THIS INSTRUMENT WAS PREPARED BY: JO ALVIS  
ADDRESS P O BOX 2727  
BIRMINGHAM, AL 35202

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED **ACIPCO FEDERAL CREDIT UNION**, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED By JOSEPH H MOSS AND WIFE, BRENDA J MOSS, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL VOLUME 1998-23233, THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

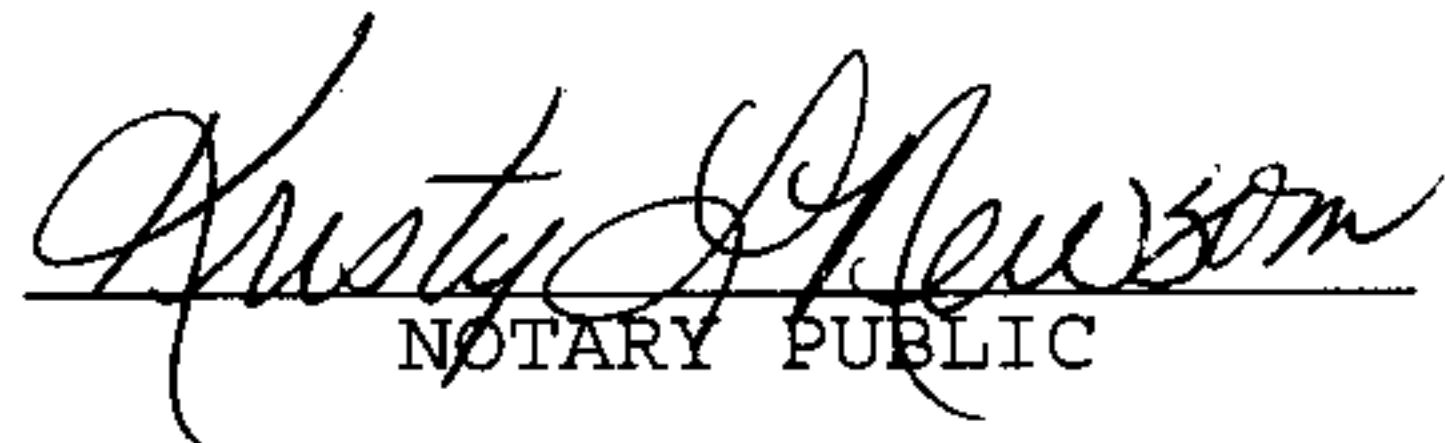
IN WITNESS WHEREOF, THE UNDERSIGNED, JO ALVIS, LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 20TH DAY OF FEBRUARY, 2002.

  
JO ALVIS, LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JO ALVIS, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20TH DAY OF FEBRUARY, 2002.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

**MY COMMISSION EXPIRES**  
**OCTOBER 25, 2004.**

Inst # 2002-08990

02/22/2002-08990  
02:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

Inst # 2002-08990