

THIS INSTRUMENT PREPARED BY:  
FIRST FINANCIAL BANK  
P.O. BOX 1754  
EL DORADO, AR 71731-9983

*Amber Walls*  
AMBER WALLS

RELEASE JONES 1017285

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **OCTOBER 31, 1997** in Book **1997** at Page **36408** in the Recorder's Office in and for **SHELBY County** and executed by **BRADLEY L. JONES AND WIFE, KATHY P. JONES** and original MORTGAGEE/TRUSTEE/LENDER, **THE HUTSON COMPANY, INC.** on the following property, all located in **SHELBY County ALABAMA** to-wit:

**LOT 74, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 2ND & 5TH SECTORS, AS RECORDED IN MAP BOOK 10, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

The lien on the property above mentioned is hereby discharged and released in full this **28** day of **DECEMBER, 2001**

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

*Jim Black*  
JIM BLACK, VICE PRESIDENT

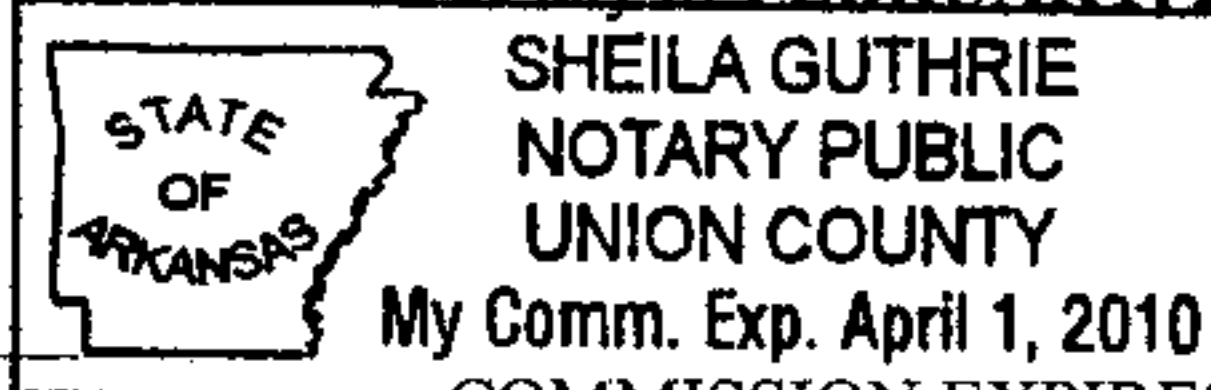


ACKNOWLEDGEMENT  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **14** day of **FEBRUARY, 2002**.

*Sheila Guthrie*  
NOTARY PUBLIC: SHEILA GUTHRIE



COMMISSION EXPIRES: 4-01-2010

**CERTIFICATE OF RECORD**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER

\_\_\_\_\_  
D.C.

Inst # 2002-08919

02/22/2002-08919  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

Inst # 2002-08919