RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DAVID LEE BULLARD CYNTHIA F BULLARD **HUSBAND AND WIFE**

as Mortgagors, to the undersigned, which mortgage is dated 03/31/1997 and filed for record 04/04/1997 in Mortgage Book N/A, Page N/A, Doc# 9710374, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID EXHIBIT A - SEE ATTACHED

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed an this the 17 day of January, 2002.

(fka Countrywide Home Loans, Inc. Countrywide Funding Corporation)

By:

Oscar Rodriguez

Assistant Secretary

Jennifer Abasta Its:

Assistant Secretary

Re-recorded on:

Date: N/A04/04/1997

Inst. #: N/A State of CALIFORNIA Book: N/A

Page: N/A County of VENTURA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Oscar Rodriguez and Jennifer Abasta, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 17 day of January, 2002.

Ilona Dawidowicz

Notary Public

My commission expires 06/14/2005

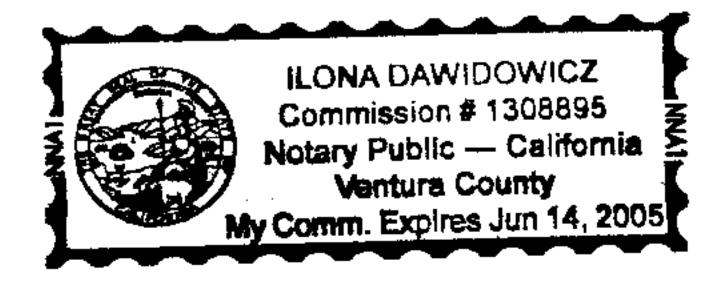


EXHIBIT "A"

A parcel of land lying in the SW 1/4; SE1/4; Section 9, Township 21 South, Range 2 West, and more particularly described as follows: Starting at the southwest corner of the said SW1/4; SE1/4, Section 9; Township 21 South, Range 2 West run easterly along the south boundary line of said Section 9 a distance of 651.4 feet to an iron marker. Thence turn an angle of 90 degrees 00 minutes to the left and run northerly a distance of 200.0 feet to an iron marker, the point of beginning, thence turn an angle of 29 degrees 44 minutes to the right of and run northeasterly a distance of 180.0 feet to an iron marker. Thence turn 113 degrees 40 minutes to the left and run northwesterly 260.0 feet to an iron marker on the east edge of a chert road. Thence run southwesterly along the curves of said chert road a distance of 180.0 feet, more or less, to an iron marker. Thence run southeasterly a distance f 265.0 feet to the point of beginning. Said parcel of land lies in the said SW1/4; SE1/4; Section 9, Township 21 South, Range 2 West.

Inst # 2002-08912

.

11:24 AM CENTIFIED
SHELBY COUNTY JUDGE OF PROBATE
102 CH 14.00