

PREPARED BY:

TAB BISIGNANI  
Mortgage Now, Inc.

600 Corporate Pkwy., #225  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.  
ADDRESS  
CITY & 600 Corporate Pkwy., #225  
STATE Birmingham, AL 35242

Loan # 621207459

Inst # 2002-08899

02/22/2002-08899  
11:14 AM CERTIFIED

SHELBY COUNTY CLERK OF PROBATE  
DO NOT WRITE ABOVE THIS LINE FOR RECORDER'S USE  
001 NE1 11.00

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 19th, 2002, executed by

ANDREW B BECK, Married and JENNIFER L BECK, Married, Joint Tenants w/Rights of Survivorship, HUSBAND & WIFE to Mortgage Now, Inc. a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242 and recorded in Liber page(s) 2002-8898 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, JEFFERSON COUNTY, ALABAMA DESCRIBED AS:

LOT 7, IN BLOCK 1, ACCORDING TO THE SURVEY OF GROSS' ADDITION TO ALTADENA SOUTH, 1ST PHASE OF 1ST SECTOR, AS RECORDED MAP BOOK 5, PAGE 122, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 02/19/02

ALSO KNOWN AS: 4933 MOUNTAIN VIEW PARKWAY, Birmingham, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama  
COUNTY OF Shelby

On February 19, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)