

THIS INSTRUMENT WAS PREPARED BY  
W. SPENCER FRAWLEY  
OF  
THE LAW OFFICES  
OF  
KEY, GREER, FRAWLEY,  
KEY, HARRISON & SIMPSON  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124  
TELEPHONE NUMBER: (205) 987-2211

Inst # 2002-08775  
02/20/2002-08775  
01:35 PM CLK1141E1  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

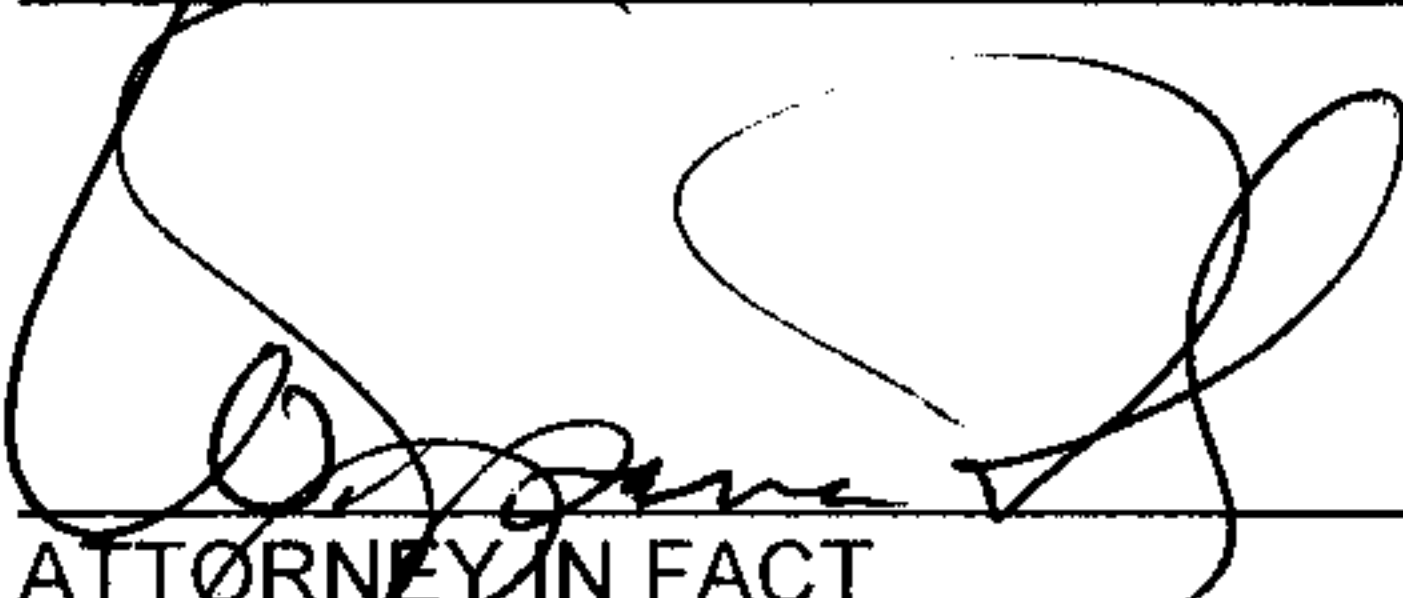
STATE OF ALABAMA)  
SHELBY COUNTY)

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned JEFFERSON COUNTY TEACHERS' CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against ALVIN L. PARKER and which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama in INST. # 2000-23381 (and assigned to N/A in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, JEFFERSON COUNTY TEACHERS' CREDIT UNION, has caused these presents to be executed this the 19th day of February, 2002.

JEFFERSON COUNTY TEACHERS' CREDIT UNION




ATTORNEY IN FACT  
FOR THE FIRM  
2163 HWY 31 SOUTH  
PELHAM, ALABAMA 35124

STATE OF ALABAMA)  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that W. SPENCER FRAWLEY, whose name as Attorney in Fact of JEFFERSON COUNTY TEACHERS' CREDIT UNION, a corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of February, 2002.

  
NOTARY PUBLIC

This is an attempt to collect a debt and any information obtained will be used for that purpose.