

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04450.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 25th day of October, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.

By: W. G. Harvey
Name: William G. Harvey
Title: Vice President & Treasurer

STATE South Carolina)
COUNTY Greenville)

I, the undersigned, a notary public in and for said province in said country, hereby certify that William G. Harvey whose name as VP & Treasurer of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 25th day of October, 2001.

Anita L. Culberson

Notary Public
My Commission Expires: 8/20/2009

This instrument prepared by:
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

JT0501.DOC

02/21/2002 -08614
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 17.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 2002-08614

EXHIBIT A

Commence at a 2 inch bar found locally accepted to be the Southwest corner of the Northeast quarter of the Northwest quarter of Section 32, Township 19 South, Range 1 East at the corner of an existing fence; thence run in a Northerly direction along said fence for a distance of 394.23 feet to a point; thence turn an angle to the right of 03 degrees, 45 minutes, 54 seconds and continue in a Northerly direction along said fence for a distance of 463.35 feet to a ¾ inch rebar found; thence turn an angle to the right of 00 degrees, 04 minutes, 52 seconds and continue in a Northerly direction along said fence for a distance of 425.47 feet to a one-half inch rebar found; thence turn an angle to the left of 2 degrees, 53 minutes, 24 seconds and run in a Northerly direction for a distance of 1,202.37 feet to an iron pin found on the Southeast right-of-way line of Seaboard Coast Line Railroad; thence turn an angle to the left of 96 degrees, 08 minutes, 53 seconds and run in a Southwesterly direction along said Southeast right-of-way line for a distance of 1,156.52 feet to a point on a curve to the left having a central angle of 31 degrees, 22 minutes, 46 seconds and a radius of 1,802.00 feet; thence run in a Southwesterly direction along the arc of said curve and also along said Southeast right-of-way line for a distance of 986.91 feet to a point; thence run tangent to last stated curve in a Southwesterly direction along said Southeast right-of-way line for a distance of 3,375.32 feet to the point of beginning; thence continue along last stated course for a distance of 1,408.88 feet to the center line of a wet weather stream; thence run in a Southeasterly direction along the meanderings of the center line of said stream for a distance of 748 ± feet to the center line of a creek; thence run in a Northeasterly direction along the meanderings of the center line of said creek for a distance of 2,211 ± feet to the point of beginning; said parcel containing 10.53 acres, more or less.

AS SHOWN on a survey dated September 18, 2001, prepared by Carl Daniel Moore, Registered Land Surveyor No. 12159.

Being a portion of the premises conveyed to the Grantor by deed dated February 10, 2000 and recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.

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