

Inst # 2002-08536

STATE OF ALABAMA §
SHELBY COUNTY §

02/20/2002-08536
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 24.00

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Hundred and NO/100 (\$100.00) Dollars and other good and valuable considerations to the undersigned **RONALD E. JONES AND WIFE, MARTHA F. JONES**, herein referred to as Grantor, in hand paid by **GARY ALAN SMITH, A MARRIED MAN** herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Jefferson County, Alabama:

A parcel of land located in the Southwest Quarter of the Northwest Quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Begin at the Northeast corner of Lot 1 of Lunceford's Industrial Park as recorded in Map Book 5, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama, thence run Southeasterly along the Easterly line of said subdivision a distance of 169.18 feet; thence turn left 0 degrees 10 minutes 4 seconds along said easterly line a distance of 23.61 feet; thence turn left 73 degrees 36 minutes 18 seconds a distance of 333.50 feet to the Westerly right of way of U.S. Highway #31; thence turn left 90 degrees 52 minutes 27 seconds along said right of way a distance of 119.20 feet; thence turn left 72 degrees 59 minutes 11 seconds, a distance of 336.00 feet; thence turn left 40 degrees 40 minutes 00 seconds, a distance of 61.97 feet to the point of beginning. All lying and being in Shelby County, Alabama.

Subject to: Restrictions, easements and encroachments of record, if any. Any matters shown by current survey.

TO HAVE AND TO HOLD unto said Grantee.

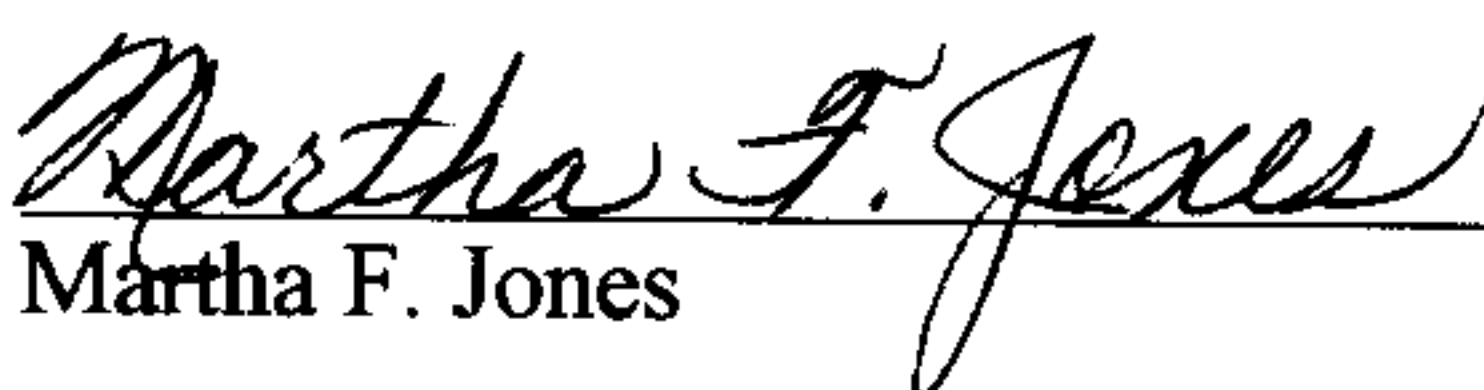
And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that he is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 15th day of November, 1999.



Ronald E. Jones.

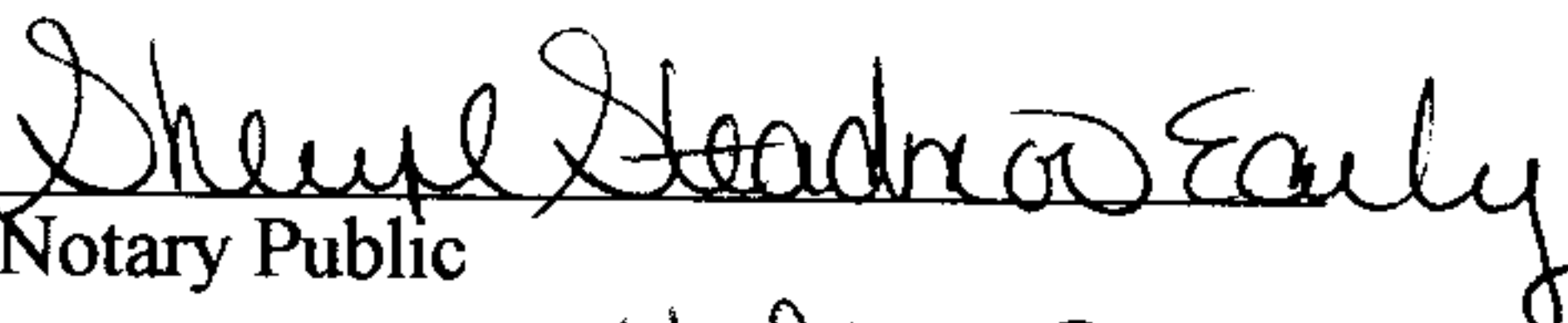


Martha F. Jones

STATE OF ALABAMA §
 §
SHELBY COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Ronald E. Jones and wife, Martha F. Jones, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of November, 1999.



Notary Public
4-21-00

THIS INSTRUMENT PREPARED BY:
G. ALAN SMITH, ESQUIRE
2976 Pelham Parkway, Suite A
Pelham, Alabama 35124

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