

Articles of Incorporation of

Merle Jones, Inc.

THE UNDERSIGNED, acting as an incorporator of a corporation, adopts the following Articles of Incorporation for such corporation:

ARTICLE I The name of the corporation is Merle Jones, Inc.

ARTICLE II The period of duration of the corporation is perpetual.

ARTICLE III The objectives and purposes for which the corporation is organized are for any lawful act or activity for which a corporation may be organized under the Alabama Business Corporation Act, now or hereafter in effect, and to do any of such things as fully and to the same extent as natural persons might or could do.

ARTICLE IV The number of shares which the corporation shall have the authority to issue is 1,000,000.

ARTICLE V The street address of the registered office is 1146 Dearing Downs Dr., Helena AL, 35080, and the name of the initial registered agent at such address is James F. Botta.

ARTICLE VI The name and address of the Director:

James F. Botta
1146 Dearing Downs Dr.
Helena, AL 35080

ARTICLE VII The name and address of the Incorporator:

James F. Botta
1146 Dearing Downs Dr.
Helena, AL 35080

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on the 19th day of February, 2002

THIS DOCUMENT PREPARED BY:

James F. Botta



Signature of Incorporator

02/19/2002-08433
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 105.00

Inst # 2002-08433

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Merle Jones, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of James Botta, 1146 Dearing Downs Dr, Helena, AL 35080 for a period of one hundred twenty days beginning December 26, 2001 and expiring April 26, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 26, 2001

Date

Jim Bennett

Secretary of State

Inst # 2002-08433

02/19/2002-08433
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