

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ELLEN P. FREDERICK
DAVID C. FREDERICK
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 11/24/1992 and filed for record 12/07/1992 in Mortgage Book N/A, Page N/A, Doc# 1992-29148, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 03 day of January, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: _____

Roxanne Lopez

Its: Assistant Secretary

Attest.

By: _____

Ernesto Rios

Its: _____

Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA)

County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roxanne Lopez and Ernesto Rios, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 03 day of January, 2002.

Erin E. Allen

Notary Public

My commission expires 10/28/2005



Mail Recorded Satisfaction To:

ELLEN P. FREDERICK
2417 ROYAL LN
PELHAM AL 35124

Document Prepared By: Roxanne Lopez
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063

Doc ID #00015218272005N

02/19/2002-08367
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL

Inst # 2002-08367

Inst # 2002-08367

02/19/2002-08367
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.09

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 24, 1992 . The grantor is
ELLEN PASCH FREDERICK AND HUSBAND, DAVID CLAY FREDERICK

("Borrower"). This Security Instrument is given to **AMSOUTH MORTGAGE COMPANY, INC.**

which is organized and existing under the laws of **DELAWARE**, and whose
address is **15 S. 20TH STREET**
BIRMINGHAM, AL 35233

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTEEN THOUSAND FIVE HUNDRED AND 00/100
Dollars (U.S. \$ **115500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2022** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **SHELBY** County, Alabama:

Lot 2, according to the Survey of Pool's Addition to Royal Oaks, as recorded in Map Book 14, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama.

Ellen Pasch Frederick is one and the same person as Ellen P. Frederick.

which has the address of **2417 ROYAL LANE,** Helena
Alabama **35080** ("Property Address");
[Zip Code]

[Street, City],

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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VMP -6R(AL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

A#218019
Form 3001 9/90
Initials: **OCF BT**

Hallman