011-441716 **SPECIAL** WARRANTY DEED

STATE OF ALABAMA **COUNTY OF Shelby** GRANTEE'S ADDRESS: SHANNON K. KEENE and TIMOTHY R. JENSEN

[33 (ANUON TYAL

|  | 1/211.001021   |
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| Development, a/k/a Secretary of Housing a THOUSAND Dollars and 00/100 (\$68,0 bargain, sell and convey unto SHANNO a Since with a survivor of them in fee simple, together survivor of them in fee simple, together the survivor of them in fee simple.   | NTS, that The United States Department of Housing and Urban and Urban Development, for and in consideration of SIXTY-EIGHT 100.00), the receipt whereof is hereby acknowledged, does grant, and TIMOTHY R. JENSEN, during their joint lives and upon the death of either of them, then to ether with every contingent remainder and right of reversion, the n the County of Shelby, State of Alabama:  |
| Lot 15, Breckenridge Park, Royal Ridge S<br>Judge of Probate of Shelby County, Alabar  |  |
| THIS DEED IS NOT TO BE IN EFFEC  | T UNTIL: JAN 3 1 2002  |
| Subject to all those certain statutory right foreclosure deed dated 04/27/01, in Book a  | its of redemption existing and outstanding by virtue of that certain and Page/Instrument 2001/19175.   |
| Subject, however, to all covenants, restri-<br>whatever nature appearing of record; and f  | ctions, reservations, easements, conditions, liens and other rights of urther subject to any state of facts an accurate survey would show.   |
| Being the same property acquired by the provisions of the National Housing Act, as Instrument # 2001/22697.  | ne Secretary of Housing and Urban Development pursuant to the amended (42 USC 1441, et. seq.). Deed recorded in Book and Page/   |
| for and during their joint lives and upon t  | ANNON K. KEENE and TIMOTHY R. JENSEN, as joint tenants he death of either of them, then to the survivor of them in fee simple, vivor forever, together with every contingent remainder and right of  |
| IN WITNESS WHEREOF, the undersigned, on, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.  |  |
|  | MEL MARTINEZ SECRETARY OF HOUSING AND URBAN DEVELOPMENT  By:  Best Assets/Citiwest JV Representing Single Family Housing Specialist Georgia State Office Housing and Urban Development Pursuant to Power-of-Attorney Previously Recorded.  |
| STATE OF GEORGIA<br>COUNTY OF FULTON   | Pursuant to rower-or-Attorney recording to the second of t |
| Housing and Urban Development, and JAN 3 1 2002, by virtue of the and acknowledged before me on this day that, being and acknowledged before me on this day that, being and acknowledged before me on this day that, being and acknowledged before me on this day that, being and acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that, being a second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on the second acknowledged before me on this day that the second acknowledged before me on this day that the second acknowledged before me on the second acknowledged acknowledged before me on the second acknowledged acknowledged before me on the second acknowledged acknowledged acknowledged acknowledged acknowledged acknowledged acknowledged a | blic in and for said County in said State, do hereby certify that hally well known to me to be the duly authorized representative of the Secretary of the person who executed the foregoing instrument bearing date he authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and informed of the contents of this conveyance, she executed the same voluntarily for ing and Urban Development, on the day and year above stated.   |
| GIVEN under my hand and official seal  |  |

My Commission Expires: 2 // 4 10.5

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Attorney At Law, 261

NOTARY PUBLIC

My Commission Expires:

Huntsville, Alabama 35805

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