Recording Requested By: American Release Corporation

When Recorded Return To:

American Release Corporation 13099 State Highway 13, PO Box 458 Kimberling City, MO 65686-

## DISCHARGE OF MORTGAGE



Commercial Federal Bank #:0015228358 "BIRDSONG" Lender ID:00026/53277910 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/20/1999, made
and executed by JOHN R BIRDSONG AND VICKI J BIRDSONG HUSBAND AND WIFE, to secure
payment of the principal sum of \$120,000.00 plus interest, originally to
AMERICAPITAL FUNDING CORP, in the County of SHELBY and the State of ALABAMA,
Recorded 10/15/1999 as Instrument No. 1999-42771 is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Commercial Federal Mortgage Corporation On January 07, 2002

JENNIER JONES VICE PRESIDENT

STATE OF Missouri COUNTY OF Stone

ON January 07, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jennifer Jones, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PEG WEBER

PEG WEBER
Notary Public • Notary Seal
State of Missouri
Stone County
My Commission Expires Sept. 27, 2005

<del>|------</del>

(That's area for notarial seal)

Inst # 2002-07792

O2/14/2002-07702
O1:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

001 MT