



300334

State of Alabama
County of Shelby

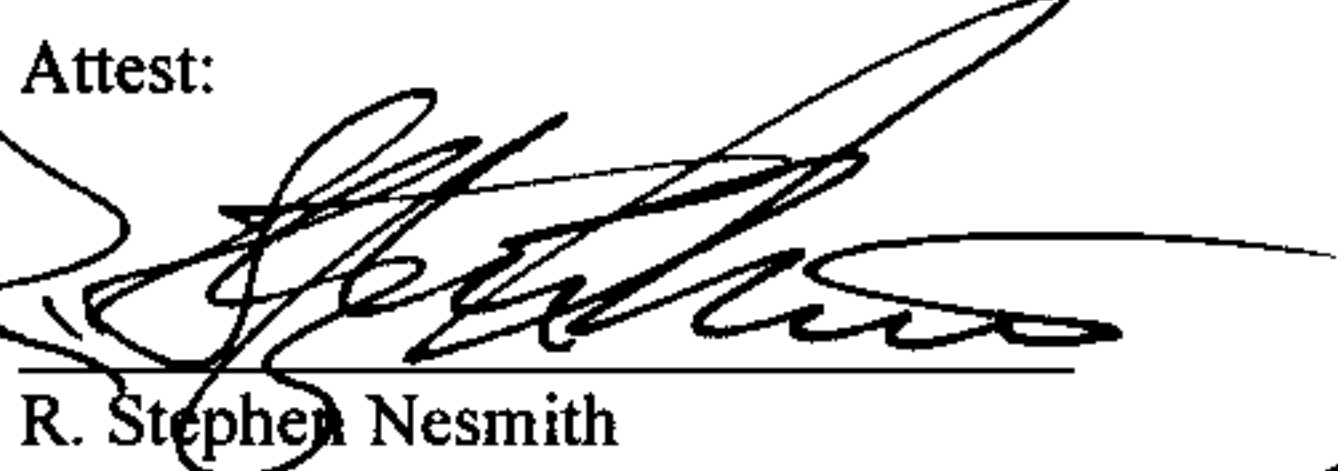
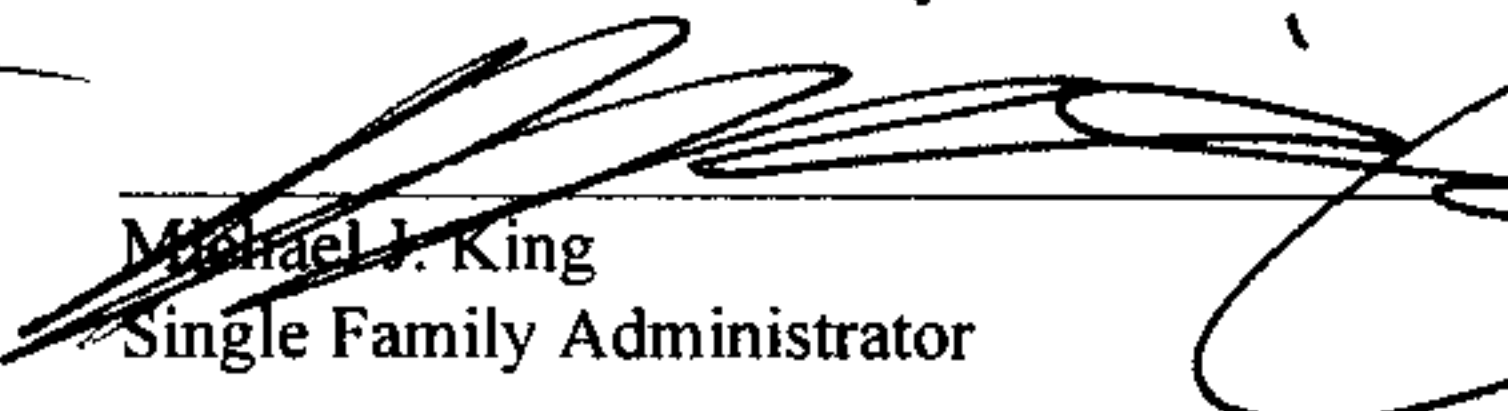
Pool Number:

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto NewSouth Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	06/27/01	Book	Page	Loan Number	800232
DANIEL W. HULS		2001-26595			
LAUREN L. HULS					

To have and to hold unto the said NewSouth Federal Savings Bank, its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: August 14, 2001

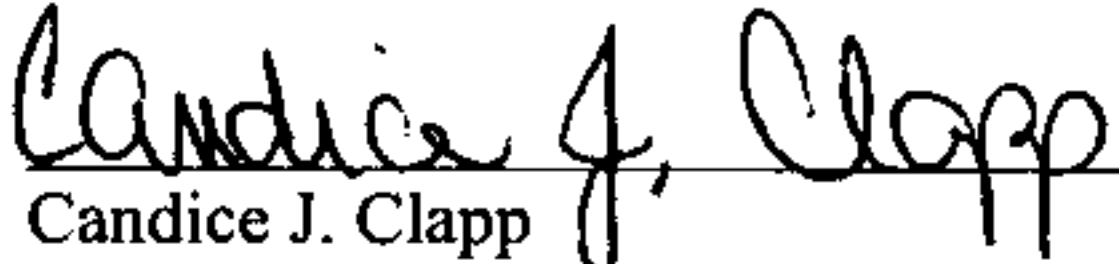
Attest:	Alabama Housing Finance Authority
	
R. Stephen Nesmith Single Family Operations Manager	Michael J. King Single Family Administrator

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: August 14, 2001

This instrument was prepared by:
Faith H. Brock
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909


 Candice J. Clapp
 Notary Public
 My commission expires: November 20, 2004

Inst # 2002-07665

02/14/2002-07665
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00