

PREPARED BY:

TAB BISIGNANI  
Mortgage Now, Inc.

600 Corporate Pkwy., #225  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

Inst # 2002-07295

NAME Mortgage Now, Inc.  
ADDRESS  
CITY & STATE 600 Corporate Pkwy., #225  
Birmingham, AL 35242

02/12/2002-07295  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 REL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 621222824

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4th, 2002, executed by

LAURA G. MILHAM, A Married Woman and WILLIAM MILHAM, A Married Man, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242  
and recorded in Liber 2002 page(s) 07294 SHELBY County Records.

State of ALABAMA described hereinafter as follows:

LOT 19 ACCORDING TO THE SURVEY OF SPRING GATE SECTOR 1 PHASE 4 AS RECORDED IN MAP BOOK 22 PAGE 142 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA---BEING SITUATED IN SHELBY COUNTY ALABAMA

Date of Execution: 02/08/02

ALSO KNOWN AS: 1225 KING ARTHUR COURT, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama  
COUNTY OF Shelby

On February 08, 2002 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires 7-6-05 Shelby County.

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)