

Inst # 2002-06916

02/08/2002-06916
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

PREPARED BY:

CMI
P.O. BOX 1800

FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #0625729389
PREPARED BY: DAFFANI D. BROADEN
TELEPHONE # 1-800-736-6006
MIN:

WHEN RECORDED, RETURN TO:
WILLIAM KEITH GLAZE AND JANETTE S
GLAZE
2164 HIGHWAY 119
MONTEVALLO, AL 35115-8626

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WILLIAM KEITH GLAZE AND JANETTE S GLAZE OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE TO FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE DEED BEARING THE DATE OF APRIL 15, 1991, RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN THE MORTGAGE BOOK NO. 339 OF RECORDS ON PAGE 467 AS DOCUMENT NO. TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JANUARY 28, 2002.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P. Reeder
P. REEDER
ASSISTANT SECRETARY



STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. REEDER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 28, 2002.

Genevieve Galazka
NOTARY PUBLIC

GENEVIEVE GALAZKA
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 03-24-2006

EXHIBIT A - LEGAL DESCRIPTION

A parcel of land located in the Southeast Quarter of Section 16, and the Southwest Quarter of Section 15, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said Section 15 and run North 01 degrees 05 minutes West 670.35 feet; thence run West 256.67 feet; thence run North 01 degrees 46 minutes West 743.30 feet; thence run North 16 degrees 16 minutes East 40.07 feet; thence run South 77 degrees 13 minutes East along the North boundary of the Peoples Drive 687.14 feet; thence run North 84 degrees 38 minutes East 289.98 feet along the North boundary of said drive to the intersection of a property line fence; thence run North 04 degrees 48 minutes East along said fence 165.36 feet to the Point of beginning; thence continue on the same line 165.36 feet; thence run North 70 degrees 57 minutes 30 seconds West along a property line fence 478.25 feet; thence run North 58 degrees 46 minutes West along said fence 563.80 feet to the intersection of the Southeast right of way of Alabama Highway No. 119; thence run Southwesterly along a curve to the right subtended by a chord bearing South 47 degrees 10 minutes 40 seconds West 142.64 feet; thence run South 39 degrees 38 minutes 32 seconds East 568.49 feet; thence run South 82 degrees 58 minutes 43 seconds East 666.23 feet to the point of beginning. Situated in Shelby County, Alabama.

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