

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 57, ACCORDING TO THE MAP AND SURVEY OF SHELBY FOREST ESTATES, AS RECORDED IN MAP BOOK 21, PAGE 117 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

From: MICHAEL R. HALLMAN AND JULIE T. HALLMAN, HUSBAND AND WIFE
Dated November 20, 2001 of record in Mortgage Book 2001, Page 50973
in the Probate Office of Shelby County, Alabama, to

CountryWide Home Loans, Inc.
450 American Street
Simi Valley, CA 93065

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 26, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Douglas R. Rohm known to me to be the President and Jim Freeburg known to me to be the Vice President who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Beth C. Bowker
Notary Public

My Commission Expires: 4-2-03

HomeTown Mortgage Services Inc.

By: Douglas R. Rohm

Its: President

By: Jim Freeburg

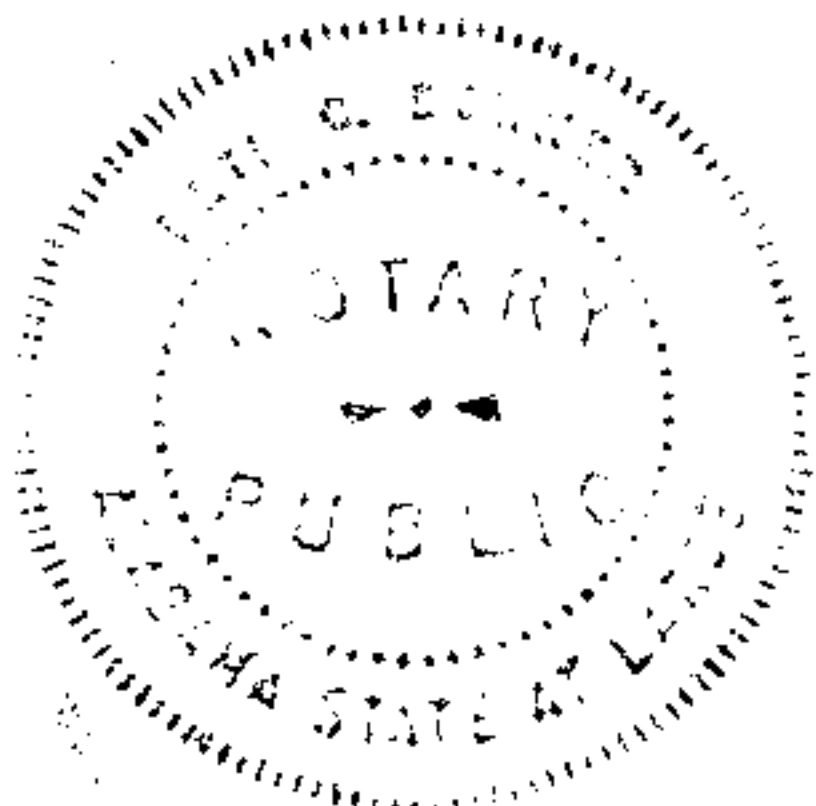
Its: Vice President

Elizabeth Rippey

Witness

Sherry L. Morgan

Witness



Inst # 2002-06865

02/03/2002-06865
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00