

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA
JEFFERSON COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **REGIONS BANK**, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Golf Course Realty Development, L.L.C.** and recorded in **Instrument No. 2001-7056 with assignments of Rents and Leases as recorded in Instrument No. 2001-7057** in the Probate Records of **Shelby County, Alabama** the following described property:

Lots 3, 5, and 41 according to the Final Plat of Timberline, Phase 2, as Recorded in Map Book 29, page 49 in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by **Charles L. Watkins, Jr.** its **Senior Vice President**, duly authorized thereof, on this **6th day of February, 2001.**

REGIONS BANK

By: _____

It's Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Charles L. Watkins, Jr.** whose name as **Senior Vice President**, of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **6th day of February, 2001.**

Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 2003
02/08/2002-06788
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2002-06788