

MORTGAGOR: CLINE, Jason & Stephanie  
ABN-AMRO LOAN # 0609799597

**SPECIAL WARRANTY DEED**

Inst # 2002-06703

STATE OF ALABAMA     )  
SHELBY COUNTY        )

02/08/2002-06703  
09:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 135.50

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of One Hundred Twenty Four Thousand Two Hundred Ninety and 82/100 Dollars (\$124,290.82) and other valuable consideration the receipt whereof is hereby acknowledged, the undersigned grantor, **ABN-AMRO MORTGAGE GROUP, INC.**, a corporation, does grant, bargain, sell and convey unto **AMSOUTH BANK**, its successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama to-wit:

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows:

Commence at the NE corner of said section; thence run West along the North line of said 1/4 - 1/4 section a distance of 1332.13 feet; thence turn 90 degrees 00' left and run South a distance of 232.00 feet; thence turn 90°00' right and run West a distance of 674.92 feet to the point of beginning; thence continue last course a distance of 280.00 feet to the Easterly right of way of Milan Road; thence turn 98°23'58" left and run Southeasterly along said right of way a distance of 220.22 feet; thence 90°33'33" and run Northeasterly leaving said right of way a distance of 250.62 feet; thence turn 81°26'29" left and run North a distance of 180.56 feet to the point of beginning.

**TO HAVE AND TO HOLD**, the above described property together with all and singular the tenements, hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said **AMSOUTH BANK**, its successors and/or assigns, forever.

**IT IS EXPRESSLY UNDERSTOOD AND AGREED** by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the Grantor, and all persons claiming by, through or under it.

**IN WITNESS WHEREOF**, **ABN-AMRO MORTGAGE GROUP, INC.**, a corporation, has caused this conveyance to be executed by Edward M. Johns, its Vice President, who is thereunto duly authorized, on this the 4th day of February, 2002.

**ABN-AMRO MORTGAGE GROUP, INC**

ATTEST: Andrea Davis  
Asst. Secretary **Andrea Davis**

BY: [Signature]  
Its Vice President **Edward M. Johns**

STATE OF Florida     )  
COUNTY OF Duval     )

I, Mary Jones, a Notary Public in and for said County in said State, hereby certify that Edward M. Johns, whose name as Vice President of **ABN-AMRO MORTGAGE GROUP, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, in its capacity as said officer.

Given under my hand this the 4<sup>th</sup> day of February, 2002.

(SEAL)

Mary Jones  
Notary Public  
My Commission Expires:

**THIS INSTRUMENT PREPARED BY:**  
**W. L. Longshore, Jr.**  
**LONGSHORE, BUCK & LONGSHORE, P.C.**  
**2009 Second Avenue North**  
**Birmingham, Alabama 35203-3703**  
**205-252-7661**

