

THIS INSTRUMENT WAS PREPARED BY: JO ALVIS
ADDRESS P O BOX 2727
BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED **ACIPCO FEDERAL CREDIT UNION**, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY ALBERT A HALLMAN, JR AND WIFE, CLAIRE S HALLMAN, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY, ALABAMA, INSTRUMENT # 1998-05036, THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, JO ALVIS, LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 30TH DAY OF JANUARY, 2002.


JO ALVIS, LOAN MANAGER
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JO ALVIS, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF JANUARY, 2002.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

02/07/2002-06547
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 KEL 11.00

Inst # 2002-06547