Map Book 29 page 65

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# A RESURVEY OF LOTS 53 & 54 TIMBERLINE

## PHASE 2

(AS RECORDED IN MAP BOOK 29 , PAGE 49)

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE SE 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 22 SOUTH, RANGE 2 WEST AND THE N 1/2 OF THE N 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA.

DEVELOPER:
TIMBERLINE DEVELOPMENT, LLC
100 APPLEGATE CIRCLE
PELHAM, AL 35124

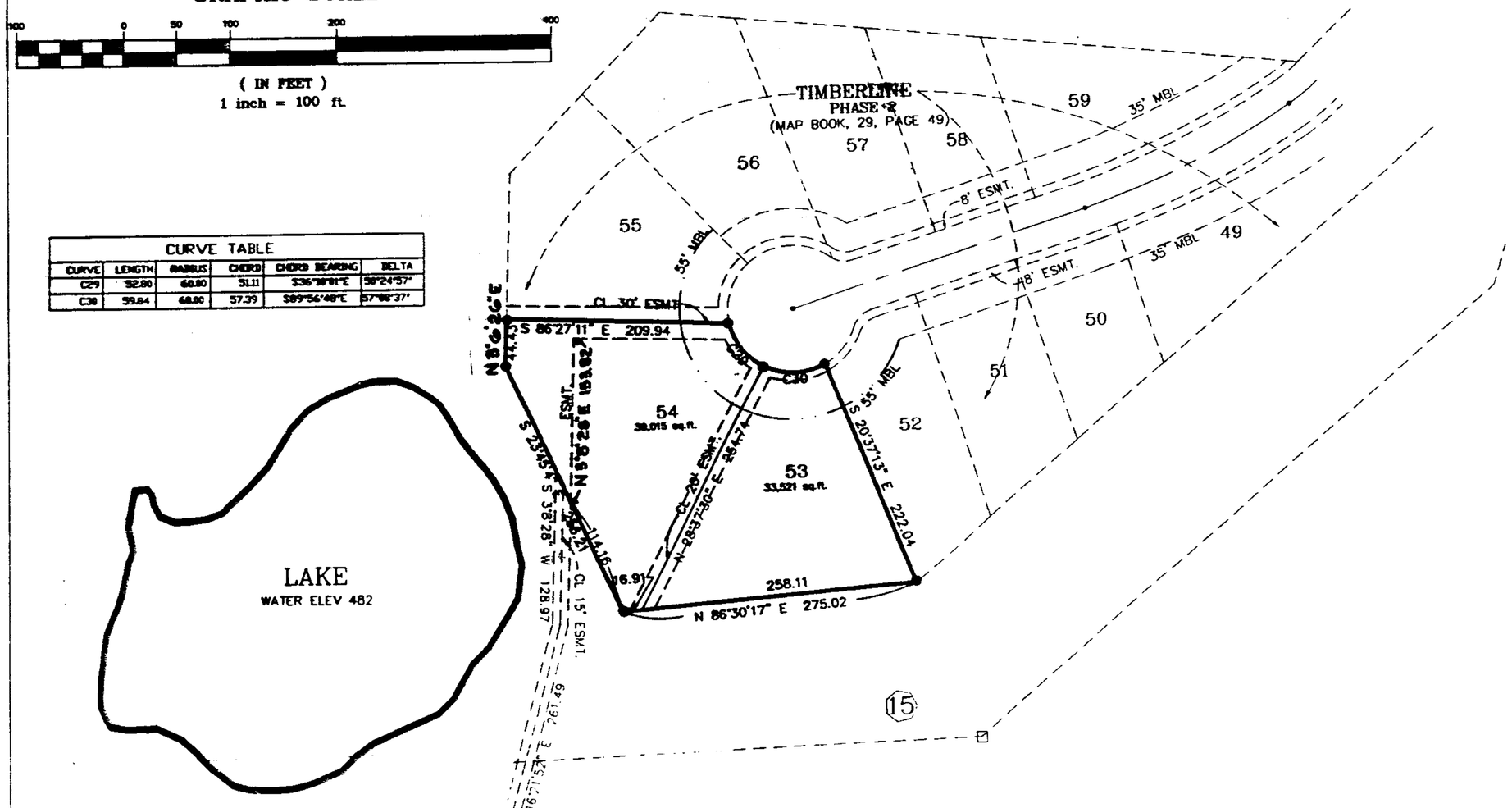
PREPARED BY:
R.C. FARMER AND ASSOCIATES, INC.
246 YEAGER PARKWAY
PELHAM, AL 35124

THE PURPOSE OF THIS RESURVEY IS TO ADD A 20' EASEMENT (10' EACH SIDE OF AND PARALLEL TO LOT LINE) ON LOTS 53 & 54

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.




| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | CHORD | CHORD BEARING | DELTA |
| C29 | 92.86 | 66.80 | 85.11 | S36°18'01"E | 99°24'57" |
| C30 | 59.84 | 66.80 | 57.39 | S89°56'48"E | 51°18'37" |

STATE OF ALABAMA
SHELBY COUNTY

January 17, 2002

The undersigned, Walter W. Wickstrom, Licensed Professional Engineer and Land Surveyor, State of Alabama, and Timberline Development, LLC, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, A Resurvey of Lots 53 & 54, Timberline Phase 2, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage, except a mortgage held by Regions Bank. I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.
In witness thereof, said surveyor executed these presents this 21st day of JANUARY 2002.

By: Walter W. Wickstrom Date 1-21-02
Walter W. Wickstrom P.E.\L.S.
Al Reg No 18259

ALABAMA PROFESSIONAL ENGINEER REGISTERED NO. 18259 WALTER W. WICKSTROM, JR. LAND SURVEYOR

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Walter W. Wickstrom, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 21st day of JANUARY 2002.

Notary Public

By: Larry Clayton Date 1-24-02
Timberline Development, LLC, Owner
Larry Clayton, Manager

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that,
Larry Clayton, whose name is signed to the foregoing certificate as Manager, Timberline Development, LLC, Owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.
Given under my hand and seal this the 24th day of JANUARY 2002.

Notary Public

By: Date 1-29-02
Regions Bank, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that,
Regions Bank, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Notary Public

NOTES:
ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

Mayor, City of Calera Date 2/5/02

Engineer, City of Calera Date 2/5/02

Planning Commission, City of Calera Date 2/5/02

City Clerk, City of Calera Date 02/05/02

Inst # 2002-06408

02/06/2002-06408
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 23.00

BUSINESS RECORDS CORPORATION

20020206000064081 1/1 $.00
Shelby Cnty, Judge of Pr
02/06/2002 11:55:14AM FILED/CERT
C:\Clients\Clients\CLAYTON-GOGGANS\TIMBERLINE\RM162.dwg Mon Jan 21 10:04:05 2002