THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 SHELBY COUNTY) PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT 7021307 - 456 A10 POOL#: 494138 122428063 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by CLAIBORNE, MELINDA K to LIBERTY MORTGAGE CORPORATION 11/10/00 \$121,882.00 and filed for record on the 1/4/01 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. 2001-00399 , together with the debt thereby secured and the note , Instrument Number therein described below, conveyed by said mortgage: Inst # 2002-06206 02/05/2002-06206 02:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00 Property Address: 315 ST. CHARLES WAY, HELENA, AL 35080 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are

thereunto duly authorized this 06-Sep-2001

Attested

By:

SFINLEY
Its: ASSIST ANT SECRETARY

STATE OF CALIFORNIA COUNTY OF SONOMA

NORTH AMERICAN MORTGAGE COMPANY

DBA NORTH AMERICAN MORTGAGE COMPANY, INC.

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

On September 06, 2001

, before me L. KING

, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AL-1.RSL HSL01B

MIN 100010980007519449

MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1278614

L. KING

NOTARY PUBLIC - CALIF.
COUNTY OF SOMOWA

COUNTY OF SONOMA ...
My Comm. Exp. Sept. 28, 2004

(seal)

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