

This form provided by

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) Michael Jones

(Address) 1220 18th St  
Calera, AL 35040

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX**

STATE OF ALABAMA

Shelby COUNTY }  
COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Thomas Traywick, a married man and Hazel Porter, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Michael Shane Jones and Jennifer R. Jones JS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot No. 21 in Lacoosa Estates as shown on plat recorded in the Probate Office of Shelby County, Alabama, in Map Book 5, Page 35. Situated in Shelby County, Alabama.

Subject to taxes for 2002 and subsequent years, esements, restrictions, rights of way and permits of record.

\$65,680.20 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

This property constitutes no part of the homestead of the grantors, or of their respective spouses.

Inst # 2002-06039

02/05/2002-06039

09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CH 25.55

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st day of February, 2002.

WITNESS:

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Thomas Traywick (Seal)  
Thomas Traywick

Hazel Porter (Seal)  
Hazel Porter

STATE OF ALABAMA

Shelby COUNTY }  
COUNTY

I, the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Thomas Traywick and Hazel Porter

whose name s are \_\_\_\_\_ signed to the foregoing conveyance, and who are \_\_\_\_\_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of February, A. D., 192002

My Commission Expires: 10/16/04

Notary Public.

MTX