## ALABAMA REAL ESTATE MORTGAGE

147,379.51

	Amount Financed \$	147,379.51
	Total of Payments \$	<u>390,960.00</u>
The State of Alabama, SHELBY	County. Know All Men By These Pr	
LARRY D. STEWART AND WIFE, WILMA J. STEWART		, Mortgagors,
Typhogo address is 412 DOCWOOD COVE MONTEVALLO ALARAMA 3511	SD	order of Wells Fargo
are indebted on their promissory note of even date, in the Total	of Payments stated above, payable to the	Older or Mens Largo
Financial Alabama, Inc., Mortgagee, whose address is 6530 AAROL	N ARUNUV UKIVE, BD, FAIRFIELU, AL 330	aid Note is payable in
evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in		
paying any instalment shall, at the option of the holder of the Note	e and without notice or demand, render the	entire unpaid balance
thereof at once due and payable, less any required refund or credit of	of interest.	_
NOW, THEREFORE, in consideration of said loan and to fundelivered to Mortgagee by Mortgagors at any time before the entire refinancing of any unpaid balance of the Note above described, or convey to the Mortgagee the following described real estate lying State of Alabama, to wit:	re indebtedness secured hereby shall be pair renewal thereof, the Mortgagors hereby and being situated in SHELBY	grant, bargain, sell and
THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM	72-056 <sup>00</sup>	
ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH	22/01/200ERTIFIED	
DESCRIPTION IS PART OF THIS MORTGAGE/DEED OF TRUST	DE/O1/2002-05600  D1:29 PM CERTIFIED  SHELRY COUNTY JUNGE OF PROBATE  002 MEL 002 MEL	
	SHELBY COUNTY STATE 535.10	
warranted free from all incumbrances and against any adverse clair	ms.	
TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.		
UPON CONDITION, HOWEVER, that if Mortgagors shall we each and all of them, and each and every instalment thereof when Mortgagors fail to pay the Note or Notes, or any instalment thereof its successors, assigns, agent or attorneys are hereby authorized ar for cash, in front of the Court House door in the County in which four successive weeks by publication in any newspaper publish proper conveyance to the purchaser, and out of the proceeds of Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagors to the purchaser at said sale.	f when due, or if any covenant herein is bread empowered to sell the said property here he the said property is located, first having and in the County in which said property said sale the Mortgagee shall retain enoughted or its assigns are authorized to be	ached, then Mortgagee, by conveyed at auction given notice thereof for a located, and execute gh to pay said Note or a d for said property and
Mortgagors further specially waive all exemptions which Mortand laws of this or any other State. Mortgagors agree to not Mortgagee's prior written consent and any such sale or transfer wunder the terms hereof. Whenever the context so requires plural we	sell or transfer the aforegranted premises without Mortgagee's prior written consent s	hall constitute a default
IN TESTIMONY WHEREOF, Mortgagors have hereunto set to	heir hands and affixed their seals this 29TH	day of
JANUARY	1	
	Much Mulest	L.S.)  SIGN HERE
Witness: When I (	July Victorial	L.S.)  SIGN HERE
Witness: Mikita Che	Wilm J. Stewart	
The second	(If married, both hysband and wife must sign	)
STATE OF ALABAMA  JEFFERSON COUNTY		
I, the undersigned authority, in and for said County in said	State, hereby certify that	
LARRY D. STEWART AND WIFE, WILMA J. STEWAR	s known to me acknowledged before me	on this day that being
whose name is signed to the foregoing conveyance, and who i informed of the contents of the conveyance, ke/xhe/they executed	the same voluntarily on the day the same b	ears date.
Given under my hand and official seal, this the 29TH da	y of JANUARY	<u>, 2002</u> .
	Notary Public Notary Public	Alabama State At Large Tan Expires 12-31-2003

This instrument was prepared by: C. AGAN

AL-942-0700

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED JANUARY 29TH, 2002, LARRY D. STEWART AND WIFE, WILMA J. STEWART.

PARCEL TWO LOT 28, PARK FOREST SUBDIVISION 2<sup>ND</sup> SECTOR AS RECORDED IN MAP BOOK 16 PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LARRY D. STEWART

WILMA I STEWART

Inst # 2002-05600

O2/O1/2002-05600
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CHELBY COUNTY JUNGE OF PROBATE
235.10