

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Inst # 2002-05523

02/01/2002-05523
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH

Know All Men By These Presents, That, the undersigned
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by GERALD L WATKINS JR

SANDY J WATKINS

which said mortgage was recorded in the

office of the Judge of Probate Court of SHELBY

County, ALABAMA

Mortgage Book No. , Page No. , Document No. 1997-14823

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF , has caused
these presents to be executed this 17th day of January , 2002 .

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

BRENDA GOFF
VICE PRESIDENT



CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
BRENDA GOFF whose name as VICE PRESIDENT

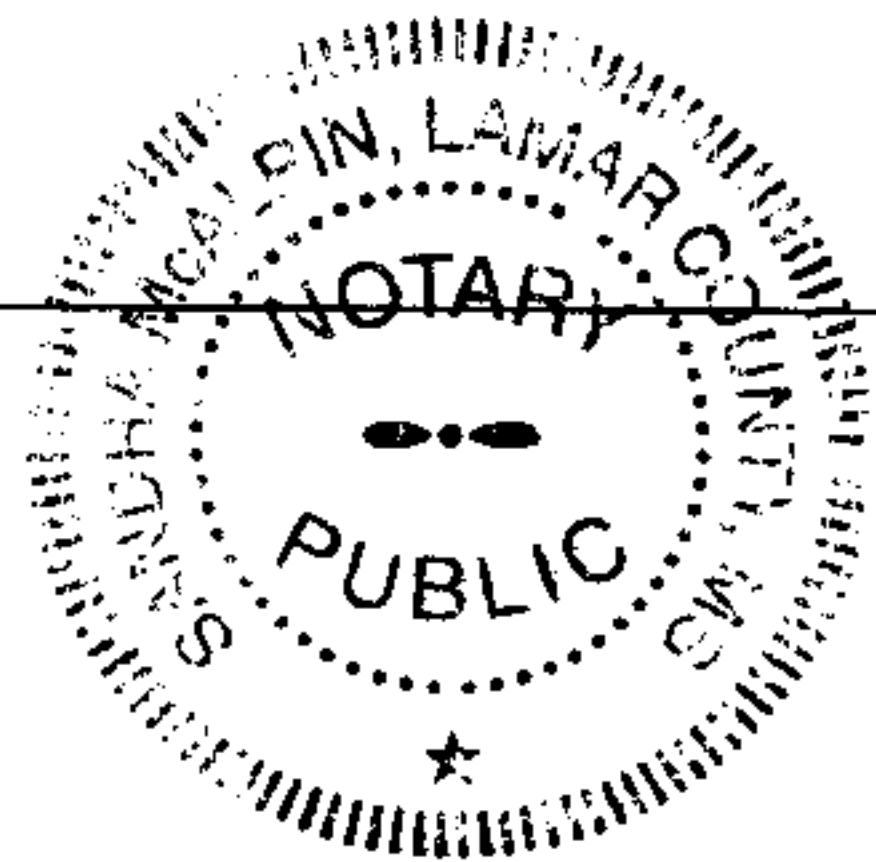
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of January 2002 .

My Commission Expires: 03/18/2002

Notary Public
SANDRA MCALPIN



Prepared by and return to:

PATSY WELBORN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0004262697
Name: GERALD L WATKINS JR
Payoff Date: 12/14/2001
Employee ID: 2112

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