ASSIGNMENT OF MORGAGE

STATE OF ALABAMA)

(_____SHELBY_____ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ___APRIL D. LAWRENCE AND STEVEN LAWRENCE, HUSBAND AND WIFE___ on the __13TH__ day of __DECEMBER__, 20_01_, and recorded in /__Instrument #2001-55816__ XXXXX__, of the public records of _____SHELBY_____ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 17, ACCORDING TO THE SURVEY OF STONEHAVEN, FIRST ADDITION, AS RECORDED IN MAP BOOK 23, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APRIL D. LAWRENCE IS ONE AND THE SAME PERSON AS APRIL D. GREGORY.

STEVEN LAWRENCE IS ONE AND THE SAME PERSON AS STEVEN A. LAWRENCE.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the __13TH__ day of __DECEMBER 2001__, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By:_____
Steven D. Fleming
Its Assistant Secretary

Attest:

By:_____
June H. Langston

STATE OF ALABAMA)

JEFFERSON COUNTY)

The foregoing instrument was acknowledged before me this _28th_ day of _December_, 20_01_, by Steven D. Fleming, whose name as Assistant Secretary of the Mortgage Electronic Registration Systems, Inc.. He is personally known to me or has produced _____ as identification.

_____
Notary Public

_____
Name of Notary-Typed, Printed or Stamped
Commission #:_____
Commission Expires:_____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 14, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

__Katherine Payne__

NBC MORTGAGE COMPANY

01/31/2002-05296
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL   11.00