

**AMENDMENT TO  
REAL ESTATE MORTGAGE AND SECURITY AGREEMENT**

This Amendment (the "Amendment") is made and entered into on January 11, 2002, by and between Mannmahon, LLC (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

**RECITALS**

A. Mannmahon, LLC (hereinafter called the "Borrower", whether one or more) has (have) entered into as agreement entitled "First Commercial Bank Real Estate Mortgage and Security Agreement", executed by the Borrower in favor of the Mortgagee dated July 10, 2001 (the "Credit Agreement"). This Credit Agreement is in the amount of Two Hundred Thousand and no/100----- Dollars (\$200,000.00 ).

B. The Mortgagor has executed in favor of the Mortgagee a Real Estate Mortgage and Security Agreement (the "Mortgage") recorded July 13, 2001 in Inst.# 2001-29103, in the Probate Office of Shelby County, Alabama.

C. The Borrower and the Mortgagor have requested that the Mortgagee decrease the Mortgage amount to One Hundred Sixty Five Thousand and no/100- Dollars (\$165,000.00 ).

D. The Mortgagee has required, as a condition to approving the request for the Amended Mortgage, that the Mortgagor enter into this Amendment.

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.


IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 11th day of January, 2002.

Mannmahon, LLC

By:  (SEAL)  
Michael H. Sheffield, President

By:  (SEAL)  
Thomas L. Longshore, Vice President

FIRST COMMERCIAL BANK  
MORTGAGEE

By:   
Fred R. Elliott  
Its: Vice President

Inst. # 2002-05170

01/30/2002-05170  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 15.00

Inst # 2002-05170


CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael H. Sheffield and Thomas L. Longshore, whose names as President and Vice President of Manmahon. LLC a Limited Liability Company is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, has executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 11th day of January, 2002.

(NOTARIAL SEAL)

  
Notary Public

My Commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Fred R. Elliott whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand and Official seal this 11th day of January, 2002.

(NOTARIAL SEAL)

  
Notary Public

My Commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Name:     Helen Ancic  
           First Commercial Bank  
Address:   P. O. Box 11746  
           Birmingham, AL 35202-1746

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