| This form was prepared by Chendress: P. O. Box 12785 Birming | gham, AL 35202 | - Castle Mortga |
|---|---|--|
| el. no: 205-870-8980 | | |
| | | |
| 3 C C T C 3 T C 2 T C 3 T C 2 T C 3 | TT 0 = 1.00 = | P |
| ASSIGNMEN | NT OF MORTGAGE | 0 2 |
| | | ត្ត |
| For Value Received, the | undersigned holder of | a Mortga s e |
| mereri Maardhot / Muose addi | ress is 1675 Montalair | Donal Co. |
| ransfer and convey, unto | OORS hereby grant go! | ll, assigm, |
| COCCESSORS AND ASSIGNS AS THEIR | ? INTEREST MAY ADDEAD - | |
| realizate and existing under | The laws of hetawans | . / 1 |
| Transfer / whose address is | 3 P.O Boy 19705 bim | |
| , a certain Mortgage | e dated <u>September 13th, 20</u> | 01, made and |
| xecuted by <u>Harold M. Penley and</u> | | |
| o and in favor of <u>HomeFirst</u> | Mortgage, LLC and give | n to secure |
| eayment of <u>\$266.980.00</u> | | JJ JJCUIC |
| hich Mortgage is of record in | Book Volume on till | 2001 |
| it bade 40710 of the si | Poor, vorume or Piper No | J. 2001 |
| t page 40710 of the <u>Prob</u> | | |
| County, State of ALABAMA, toget; | her with the note(s) and | obligations |
| herein described and the money nterest, and all rights accrue | due and to become due t | hereon with |
| | | |
| TO HAVE AND TO HOLD the sa | ume unto Assignee, its su | ccessor and |
| ssigns, forever, subject only bove-described Mortgage. | to the terms and condit | ions of the |
| | | |
| IN WITNESS WHEREOF, the und | dersigned Assignor has ex | ecuted thia |
| ssignment of Mortgage on <u>Sep</u> | tember 13, 2001 | recuted this |
| | | |
| • | HomeFirst Mortq | age tid |
| | / | age, <u>LLC</u> |
| | DV. Julian | |
| | BY: Coorgo C HAWKING IV | |
| | George C. HAWKINS; IV ITS: <u>Vice President</u> | |
| | AUTHORIZED SIGNATORY | ······································ |
| | . | |
| | | |
| TATE OF ALABAMA | | |
| OUNTY OF JEFFERSON | | |
| I, the undersigned, a Nota | ru Dublic in and for | |
| aid State, hereby certify that ame as Vice President AUTHORIZED orporation, is signed to the fe | t George C Hawking IV | d County in |
| ame as <u>Vice President AUTHORIZED</u> | SIGNATOR HomeFirst Morta | age. Lic a |
| THE THE THE TOTAL TO STATE OF THE TREE TO STATE OF | 11 M(1/1) 11/7 /1/4444444444 | 1 · - |
| a mai acumomicadea Delote me c | OD FBIG Mov that hairs | |
| he contents of the foregoing nd with full authority, execut | red the game voluntarily | uch officer |
| he act of said corporation. | cue same voluntarily | for and as |
| | | |
| ' | | 13+5 |
| Given under my hand and so av of September | eal of office this the | 1.7 €11 |
| ay or <u>september</u> , | , 1/9/ 2001 | |
| My commission expires 12. | , 1/9/ 2001 | |
| My commission expires 12. | , 1/9/ 2001 | |
| ay or <u>september</u> , | 19 2001 -13-2002 766 | |

A-ASCMC.AL

01/29/2002-04902 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00