

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by STEPHEN M. COLLINS AND LISA B. COLLINS, HUSBAND AND WIFE on the 24TH day of OCTOBER, 2001 and recorded in 2001, Page 48817, of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

RE-RECORDING TO ADD MORTGAGE RECORDING INFORMATION

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by Traci C. Dollar, all as of the 24TH day of OCTOBER, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Steven D. Fleming
Its: Assistant Secretary

Attest:

By: [Signature]
Traci C. Dollar

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

01/29/2002-04876
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of Nov., 2001

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

KATHERINE PAYNE
NATIONAL BANK OF COMMERCE
1927 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

12/27/2001-56999
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2002-04876

EXHIBIT "A"

A TRACT OF LAND SITUATED IN AND DESCRIBED AS COMMENDING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA; THENCE EAST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION, A DISTANCE OF 422.64 FEET TO THE POINT OF BEGINNING; THENCE 91 DEGREES 18' 36" LEFT IN A NORTHERLY DIRECTION, A DISTANCE OF 528.00 FEET; THENCE 91 DEGREES 18' 36" RIGHT IN AN EASTERLY DIRECTION, A DISTANCE OF 414.78 FEET; THENCE 88 DEGREES 41' 24" RIGHT IN A SOUTHERLY DIRECTION A DISTANCE OF 264.00 FEET; THENCE 59 DEGREES 03' 06" RIGHT IN A SOUTHWESTERLY DIRECTION, A DISTANCE OF 118.00 FEET; THENCE 32 DEGREES 15' 30" RIGHT IN A WESTERLY DIRECTION, A DISTANCE OF 135 FEET; THENCE 91 DEGREES 18' 36" LEFT IN A SOUTHERLY DIRECTION, A DISTANCE OF 200.98 FEET; THENCE 91 DEGREES 18' 30" RIGHT IN A WESTERLY DIRECTION, A DISTANCE OF 178.60 FEET TO THE POINT OF BEGINNING.

Inst # 2002-04876

01/29/2002-04876

10:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MEL

14.00

Inst # 2001-48818

11/13/2001-48818
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00