DBA NORTH AMERICAN MORTGAGE COMPANY, INC. 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808005 SHELBY COUNTY 2002 PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL #: 548894 7598738 - 456 H01 ASSIGNMENT OF MORTGAGE 0097114130 673 NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN FOR VALUE RECEIVED, the undersigned MORTGAGE COMPANY, INC. hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF its successors and assigns, **AMERICA** that certain Mortgage executed by P.O. BOX 2026, FLINT, MI 48501-2026 WILCOX, ROBERT WILCOX, MARCIA to **COMPASS BANK** , dated the 8/2/00 and filed for record on the in the principal sum of 8/9/00 \$188,100.00 SHELBY County, in Mortgage Book No in the Office of the Judge of Probate of , together with the debt thereby secured 2000-27000 , Instrument Number on Page No. and the note therein described below, conveyed by said mortgage: SHELBY COUNTY JUDGE OF PROBATE Property Address: 3349 CULLODEN WAY, BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC. K. TEMPLEMAN has caused this instrument to be executed in its name by , and its corporate seal to be hereto affixed and attested by ASSISTANT VICE PRESIDENT its , its Assistant Secretary, both of whom are S. BALITBIT thereunto duly authorized this December 26, 2001 NORTH AMERICAN MORTGAGE COMPANY DBA NORTH Attested AMERICAN MORTGAGE COMPANY, INC. BY: BY: Its: ASSISTANT SECRETARY K. TEMPLEMAN **CALIFORNIA** STATE OF ASSISTANT VICE PRESIDENT COUNTY OF SONOMA P. ISERMANN , a Notary Public , before me December 26, 2001 On K. TEMPLEMAN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal (Seal) P. ISERMANN Signature NOTARY PUBLIC - CALIF. **COUNTY OF SONOMA** P. ISERMANN My Comm. Exp. April 28, 2004 PAGE: 1

THIS INSTRUMENT PREPARED BY:

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MIN

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NORTH AMERICAN MORTGAGE COMPANY

MERS PHONE: 1-888-107900377UDGE OF PROBATE