

NOC0001-AL (08/00)

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402 Fax: (309) 692-8637

## **NOTARY BOND** – Alabama –

THE STATE OF A	LABAMA						935130
County ofS	helby		125/2	002-04	4423		
KNOW ALL MEN	-	SENTS:	D1/25/AM D:59 AM	CERT!	FIED		
That we	<u>L<b>è</b>eAnna</u> Bec	k	SHELDI DOWN	23.00	ì	, as Princ	ipal, and RLI
Insurance Company, bound unto the State truly to be made and presents, and we here	a corporation duly li of Alabama in the si l done, we bind our	censed to do um of Ten T selves, our	business in the housand Dol heirs, execut	he State o lars (\$10, ors, adm	of Alabama, as S 000), for the p inistrators and	Surety, are h ayment of w d assigns, fi	eld and firmly hich well and rmly by these
Sealed with our seals	, and dated this	25th	day of	Januar	·y	,_2002_	·············· •
WHEREAS, the abov	e-named Principal l	has been di	ıly appointed	Notary F	ublic		
(State at Large) begin	ning the 25th	day of	January		,_2002	; for the teri	n of four years
in and for said Count	y.						
NOW, THEREFORE, the office of Notary Putit shall remain in full Countersigned	ablic during his/her					e null and vo	oid; otherwise,
By Alabar	na Resident Agent		E RLI !	nsurance	Company	, *	
	Columbiana AL	35051	— By∠	Xn	ith E	Much	sel (L.S.)
	Address		Dy	<del></del>	Presid		
Approved and filed th	$\frac{254k}{251177}$	day of	anuary	<u> </u>	<u>,200</u>	2	
		94 O		· <i>B</i>	Drivin Ues	.90	•
					Judge of	robate	reister
700, y 200, y 20		* ***	By _				
THE STATE OF ALA	BAMA.						
County ofS	he l by		_		OATH OF OF	FICE	
I, tution of the United that I will faithfully my ability, so help n	and honestly discha		he State of Ala	abama, so		inue a citize	n thereof; and
Subscribed and swo	rn to before me this	_25th					
day of Jan	Notary Public	_2002_·	_ }	Lul	And Prin	<u>BU(</u>	<u>*</u>

**RLI Insurance Company** 

1-309-692-1000

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