

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_  
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY  
215 FORREST STREET HATTIESBURG, MS 39401-  
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by EDWARD L VAUGHN JR  
KAREN E VAUGHN \_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY \_\_\_\_\_ County, ALABAMA  
Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 1997-34789  
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF \_\_\_\_\_, has caused  
these presents to be executed this 14th day of January, 2002.



UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

*Brenda Goff*  
BRENDA GOFF  
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

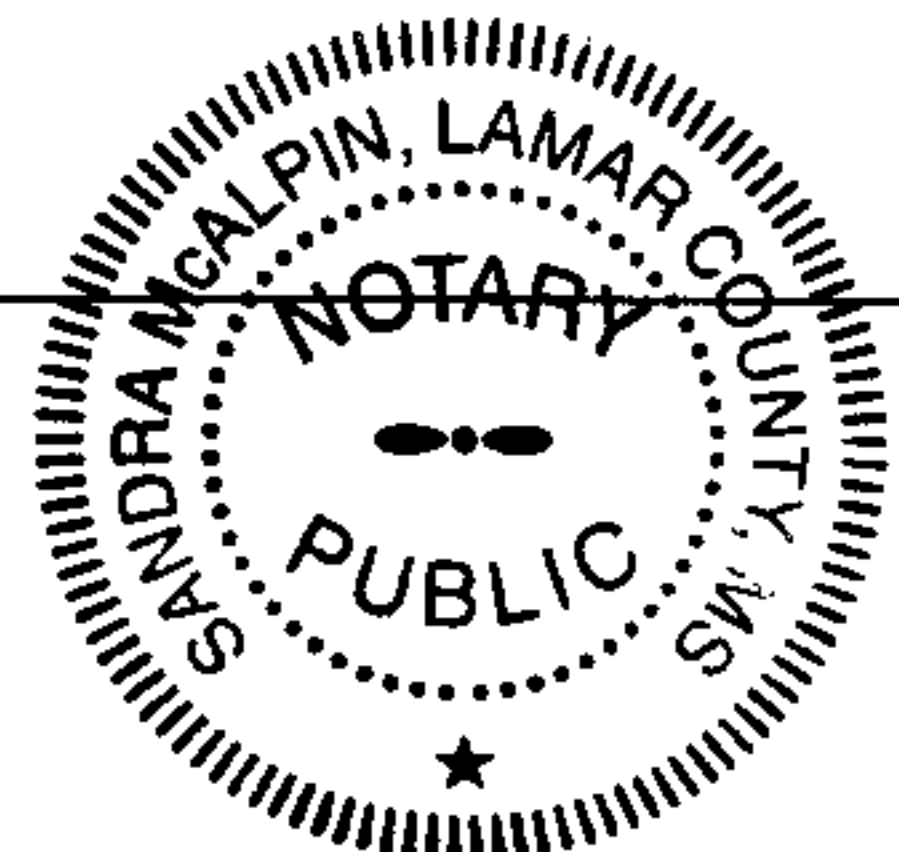
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
BRENDA GOFF \_\_\_\_\_ whose name as VICE PRESIDENT

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY \_\_\_\_\_ a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of January 2002.

My Commission Expires: 03/18/2002

*Sandra McAlpin*  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:  
LEIGHANN NORRIS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 9810116928  
Name: EDWARD L VAUGHN JR  
Payoff Date: 12/31/2001  
Employee ID: 1946

01/25/2002-04421  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

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2002-04421