

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I** The name of the corporation:
F. T. ENTERPRISES, INC
- Article II** The duration of the corporation is "perpetual" unless otherwise stated.
- Article III** The corporation has been organized for the following purpose(s):
(A) TO CONDUCT ANY AND ALL LAWFULL BUSINESS AS SET FORTH UNDER THE
GUIDELINES OF THE STATE OF ALABAMA.
(B) TO BUY AND SELL REAL AND OTHER PROPERTIES FOR PROFIT
- Article IV** The number of shares which the corporation shall have the authority to issue is 100.
- Article V** The street address (NO PO BOX) of the registered office: 1813 ARROW DR ALABASTER, AL 35007 and the name of the registered agent at that office: CHRIS E. RICHARDSON.
- Article VI** The name(s) and address(es) of the Director(s):
CHRIS E. RICHARDSON 1813 ARROW DR ALABASTER, AL 35007
- Article VII** The name(s) and address(es) of the Incorporator(s):
✓ CHRIS E. RICHARDSON 1813 ARROW DR ALABASTER, AL 35007

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 14TH day of JANUARY, 2002.

THIS DOCUMENT PREPARED BY 2002-04149
Inst #

CHRIS E. RICHARDSON
Type or Print Name of Incorporator


Signature of Incorporator

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

F. T. Enterprises, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Chris Richardson, 9 16th Ave NE, Birmingham, AL 35215 for a period of one hundred twenty days beginning January 10, 2002 and expiring May 11, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 10, 2002

Date

Jim Bennett

Secretary of State

Inst # 2002-04149

01/24/2002-04149

09:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CH

105.00