STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$118150.00, dated AUGUST 24TH, 1999, and executed by LYNNE L. HALL, A SINGLE INDIVIDUAL

payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-35881, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this October 01, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

01/23/2002-04037
02:00 PM CERTIFIED
SHELRY COUNTY JUDGE OF PROBATE
11.00

J. BRAEUER ASSISTANT SECRETARY $\frac{\mathbf{B}}{\mathbf{B}.\mathbf{R}.\ \mathbf{VINCENT}}$

FIRST VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, FIRST VICE PRESIDENT, and J. BRAEUER, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems,

Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on October 01, 2001.

Notary Public, State of Texas

My Commission Expires

JUNE 23, 2004

Prepared By:

C. Bublia

Notary Public

GAIL COMPTON Home Side Lending, Inc. P.C. Box 47524

P.G. Box 47524 San Antonio, TX 78265-7524 Inv. Pool L06-102 Inv. Number 718560009 Loan Number 17121662 PFDT: 01-09-20

RECORD AND RETURN TO:

LYNNE L HALL
228 WARWICK LN
ALABASTER AL 35007-3160
COMPG 4582-21SEP01

PFAL - 061600DM MIN No.: 100010980004242763