RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

> ALLAN WORTHINGTON SHIRLEY WORTHINGTON

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 12/18/1997 and filed for record 01/09/1998 in Mortgage Book N/A, Page N/A, Doc# 9800672, Probate Records of Shelby 01 County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN EXHIBIT A. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of November, 2001.

(fka Countrywide Home Loans, Inc. Countrywide Funding Corporation)

By:

Roxanne Lopez

Its: Assistant Secretary

Attest:

Ernesto Rios

Its:

By:

Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A State of CALIFORNIA

Book: N/A

Page: N/A

County of VENTURA

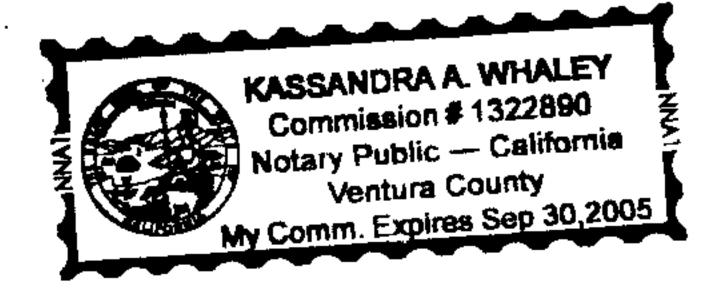
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roxanne Lopez and Ernesto Rios, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 16 day of November, 2001.

Kassandra A. Whaley

Notary Public

My commission expires 09/30/2005



A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 35, Township 20 South, Range 3 West, run thence in an Easterly direction along the south line of said 1/4-1/4 section for a distance of 25.01 feet to the point of beginning; from the point of beginning thus obtained thence continue along last described course for a distance of 135 feet; thence turn an angle to the left of 90° and in a Northerly direction for a distance of 160 feet; thence turn an angle to the left of 90° and in a Westerly direction for a distance of 112.98 feet to the point of beginning of a curve to the left (said curve having a central angle of 91°13'45" and a radius of 25 feet); thence along the arc of said curve for a distance of 39.81 feet to the end of said curve; thence along the tangent, if extended, to said curve in a Southerly direction parallel to the west line of the SW 1/4 of the NW 1/4 of said Section 35 for a distance

Situated in Shelby County, Alabama.

Inst # 2002-03694

01/22/2002-03694 02:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 005 CH